This week’s Audio, Video, and Teaching Notes are posted here.

Prophet – The Gospel of Isaiah – Class Twelve (The Good and the Bad News of the Hebrew Bible; Basar – One Who Brings News; Isaiah – Four Primary Texts Dealing with the Bearer of Good News; Go Up to a High Mountain; Your God Reigns; Adonai YHVH is Coming; The Arm of YHVH will Rule for Him; Upon the Mountains are the Feet of One Bringing Good News of Peace; Announcing that the Kingdom of God Comes to Zion; The Spirit of YHVH is Upon Me; Isaiah 61 – For What Purpose is the Anointed One Sent; A First One to Zion – Behold, Behold Them; YHVH says, I Am a First One and I Am a Last One, Besides Me There is No God)

February 20, 2021 – Ross Nichols

Prophet – The Gospel of Isaiah – Class Twelve

Audio/Video Links:
https://www.youtube.com/watch?v=gjlRLPqPCHk
https://unitedisrael.org/prophet-the-gospel-of-isaiah-class-twelve/

TODAY’S INTRODUCTION

- Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

- We are currently in a new teaching series called, “Prophet” where I want to talk about the subject, the people, and the message of that mysterious group of men and women that are biblically referred to as the Prophet. We just completed a 12-part series called “Torah”. The primary purpose of that study was to show and teach a method whereby you can determine within the first five books of the bible, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, the hand of Moses. What is it that Moses wrote? This series was important because it gives us the essential tools to recognize apart from tradition and our beliefs, the voice of Moses in the five books. If we were able to determine the things that Moses said, then our goal in this study on the Prophet is to determine what the mouth of YHVH said from the hands, narrators, characters, people, and voices within the bible.

- The reason that we have prophets and prophecy is that at Horeb / Sinai YHVH spoke in an audible voice, in a day of assembly to an entire group made up of the people of Israel and a mixed multitude who joined with them. There at the foot of Sinai they saw, heard and had an awe-inspiring fearful experience and they were terrified. The people made a request that they not hear again the voice of Moses in the great fire anymore lest they die.

- Exo 20: 18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off 19 and said to Moses, "You speak to us, and we will listen; but do not let Elohim speak to us, lest we die."
-One of the key things at Sinai was that the people asked for someone who would be between them and the creator. Moses, you go listen to what God says, you come back and tell us, and we will listen, but they didn’t listen to this day. The promise was that if another would go to God and bring back his message, they would listen and do it. The biggest problem in the world today is that God’s message through his prophets is still not heeded.

-Each of the prophets get their own vision of certain key points in the study of the last days, and much of the material deals with the time at hand. All of the prophets are addressing things that are going on around them, yet at other times they look forward to the days to come. In our study, we will talk about the tribes and various aspects of God that the prophets reveal. These prophets encountered God in a way that most humans never do and never will. We get some great insight into various subject matters and into the nature of God himself. As we focus on the prophets and prophecy, I want to also focus on the words of YHVH, the words of God within the word of God, dealing mainly with the text of the Hebrew Scriptures. We are searching the scriptures for those life giving, flaming inspired words of the Hebrew prophets.

-Deu 8: 1 "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that YHVH swore to give to your fathers. 2 And you shall remember the whole way that YHVH your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of YHVH.

-Please join us as we journey through our teaching series called, “Prophet”.

TEACHING NOTES

- Today we are in the 12th class of our series called “Prophet”. Today we will be going on a deep dive into the scriptures in our class called: The Gospel of Isaiah. The term “gospel” is often used to refer to the work of later authors. Generally, the term “gospel” is associated with the good news. Ross did a previous class in April 25, 2015 on “How the Evangelical Message of the Hebrew Bible can change the World” – 72nd Annual UIWU Conference (The Message that can change the world; News is not always good; What is the Good News of the Hebrew Bible; Behold your God is one; Behold the Kingdom of God; Walk for yourself; Feed my sheep; Build on Justice and Righteousness; Return to YHVH and keep his commandments; Behold the People of God)

- The Gospel of Isaiah has been there all along and predates any other gospel you may have read. To help us think Hebraically, I plan to develop the meaning of the Hebrew word “basar” and use it to help share this good news according to Isaiah. Basar is often used to mean, one who bears news or tidings, and it doesn’t always have to be good news. The one who is bearing the news, gave an answer. One who brings news.

-1Sam 4: 17 He who brought the news answered and said, "Israel has fled before the Philistines, and there has also been a great defeat among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured."
-1Sam 31: 9 So they cut off his head and stripped off his armor and sent messengers throughout the land of the Philistines, to carry the good news to the house of their idols and to the people.

-2Sam 18: 26 The watchman saw another man running. And the watchman called to the gate and said, "See, another man running alone!" The king said, "He also brings news."

-2Sam 18: 31 And behold, the Cushite came, and the Cushite said, "Good news for my lord the king! For YHVH has delivered you this day from the hand of all who rose up against you."

- Today I want to focus on the use of “basar” (one who brings news) in 2 Isaiah, which is found in a section of Isaiah’s prophecies found in Chapters 40 – 66. Today’s class is picking up this idea of the Gospel of Isaiah and building upon previous classes and the idea of redemptive figures. Today we will look at “the bearer of good news” or “the gospel bringer”, the one who brings the gospel. We could also refer to this redemptive figure as a harbinger or one who brings forth a message. There are four primary text which deal with the bearer of good news.

1 - Isa 40: 9 Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" (*Isaiah 40:9-11)

2 - Isa 41: 27 I was the first to say to Zion, "Behold, here they are!" and I give to Jerusalem a herald of good news. (*Isaiah 41:25-29)

3 - Isa 52: 7 How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." (*Isaiah 52:7-10)

4 - Isa 61: 1 The Spirit of Adonai YHVH is upon me, because YHVH has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; (*Isaiah 61:1-9)

- Isaiah 40 begins the most significant portion of prophetic text in all the Hebrew Bible. If you want to study the latter days, and the world to come and want to get into eschatology, the study of end times things from a biblical perspective, you need to immerse yourself in Isaiah Chapter 40 – 66. Many of the details contained herein are often missed, misunderstood, and frequently misapplied.

- Isa 40: 1 Comfort, comfort my people, says your God. 2 Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from YHVH's hand double for all her sins. 3 A voice cries: "In the wilderness prepare the way of YHVH; make straight in the desert a highway for our God. 4 Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. 5 And the glory of YHVH shall be revealed, and all flesh shall see it together, for the mouth of YHVH has spoken."

- Who is speaking to who and to what person is this being addressed? Does this not indicate that our God is coming?

- Isa 40: 6 A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. 7 The grass withers, the flower fades when the breath of YHVH blows on it; surely the people are grass. 8 The grass withers, the flower fades, but the word of our God will stand forever.
Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" 10 Behold, Adonai YHVH comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. 11 He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

This is a command to the person who is bearing the good news, up, in a high mountain. Who is this talking to and where is this going to take place? They are to go up to a high mountain, but the mountain is not specified. Who is this messenger? The command to this person to go up for yourself is all in the feminine. "Herald of good news" in the Hebrew means, the one who brings the good tidings of Zion. The good news of Zion. "Lift it up" means to make your voice high. Whatever they are going to say, they have to do it in a loud voice. They are on a high mountain and are looking out with good news, and they are going to make a proclamation. Where it says, “exalt your voice”, this is feminine singular. Is this a clue that the person being addressed is a woman? We need to pay close attention to what the grammar tells us, and to what the language is saying. Is this an indicator that the one speaking is not necessarily what we envisioned? What is the message of this herald? The message of this messenger is, “Behold Your God!”, “Your God Reigns”.

In Isaiah 40:10 it tells us that Adonai YHVH is coming in strength. Most people’s eschatology does not speak of a coming of God, they generally talk about a messiah that’s coming. This is clear, it’s not saying, behold your messiah comes to you. The message is that Adonai YHVH is coming. Remember that Isaiah 40:3 says, "In the wilderness prepare the way of YHVH; make straight in the desert a highway for our God.” We need to focus on what the text says, not on what other people might say that the text says.

Also in Isaiah 40:10 it says, “and his arm rules for him”. Who is this arm of YHVH? The arm of YHVH is also mentioned in Isaiah 52 when it talks about the servant. To whom has the arm of YHVH been revealed? Isaiah 40:10 also says, “behold, his reward is with him, and his recompense before him.” Isaiah 40:11 says, as one shepherding his flock, shepherds, in his arms he will gather lambs, and in his bosom, he will lift them, nursing ones he will lead. Here we shift into the imagery of a shepherd. Remember the ruler from Bethlehem-Ephrathah, Micah 5, he will stand as a shepherd… Here we have a figure of one who shepherds his flock, shepherding, in his arms he will gather lambs.

-Gen 49: 24 Yet his bow remained unmoved; his arms were made agile by the hands of the Mighty One of Jacob (from there is the Shepherd, the Stone of Israel),

-We need to begin to connect these various prophetic passages to help us better identify the person we’re looking for.

-Isa 52: 7 How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." 8 The voice of your watchmen--they lift up their voice; together they sing for joy; for eye to eye they see the return of YHVH to Zion. 9 Break forth together into singing, you waste places of Jerusalem, for YHVH has comforted his
people; he has redeemed Jerusalem. 10 YHVH has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

-Isaiah 52: 7 says, how lovely upon the mountains are the feet of one bearing tidings, causes to be heard, peace. Remember Isaiah 40 where it said, on a high mountain. The one who brings forth good tidings is to do it from a high mountain and its natural that one’s lovely feet are on a mountain.

-Nah 1: 15 Behold, upon the mountains, the feet of him who brings good news, who publishes peace! Keep your feasts, O Judah; fulfill your vows, for never again shall the worthless pass through you; he is utterly cut off.

-The identical passage here is, “upon the mountains, the feet of one bearing tidings, causing to be heard, peace.” These two passages must be associated with one another. In Isaiah 52 it says, how lovely are the feet and in Nahum it just says, behold the feet.

-Isa 52: 7 How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." 8 The voice of your watchmen--they lift up their voice; together they sing for joy; for eye to eye they see the return of YHVH to Zion. 9 Break forth together into singing, you waste places of Jerusalem, for YHVH has comforted his people; he has redeemed Jerusalem. 10 YHVH has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

-Your God reigns, in verse 10, is an announcement of the Kingdom of God. Our gospel message now has a focus on the Kingdom of God and the rest of the passage focuses on the coming of God to Zion. Nowhere does this talk about a coming messiah.

-Isa 61: 1 The Spirit of Adonai YHVH is upon me, because YHVH has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of YHVH's favor, and the day of vengeance of our God; to comfort all who mourn; 3 to grant to those who mourn in Zion-- to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of YHVH, that he may be glorified. 4 They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. 5 Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers; 6 but you shall be called the priests of YHVH; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast. 7 Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy. 8 For I YHVH love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. 9 Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring YHVH has blessed.

-When it says, the Spirit of Adonai YHVH is upon me, who is speaking here? “Because YHVH has anointed me”, the speaker here is technically and biblically a messiah. Whoever is speaking says that YHVH has anointed me. He’s not anointed with oil like your typical king, the Spirit of YHVH is upon this one. They are speaking first person as being anointed by the Spirit of YHVH. A lot of kings, priests, and prophets have been
anointed, but this is a unique case where the Spirit of YHVH has anointed the speaker. Why is this person anointed and for what purpose?

- A messiah is anointed for a reason, what’s the reason this one is anointed? This person is anointed to bear tidings of poor ones. They are sent to bind up the shattered of heart. It’s like this person is applying bandages to people whose hearts are shattered. They are to proclaim liberty to captives, freedom or release to ones who are tied up. This person will free those who are in bondage. They are to proclaim a year of favor for YHVH and a day of vengeance for our God, and to comfort all who mourn. Whoever this figure is in Isaiah 61, who is anointed for the reasons we just listed, one of those is to comfort the mourning ones. Isaiah 40 begins with, Comfort ye, Comfort ye my people. Is the person in Isaiah 40:1 the one who is described here as the anointed one of Isaiah 61?

- Isa 41: 25 I stirred up one from the north, and he has come, from the rising of the sun, and he shall call upon my name; he shall trample on rulers as on mortar, as the potter treads clay. 26 Who declared it from the beginning, that we might know, and beforehand, that we might say, "He is right"? There was none who declared it, none who proclaimed, none who heard your words. 27 I was the first to say to Zion, "Behold, here they are!" and I give to Jerusalem a herald of good news.

- Verse 27 in Hebrew says, “a first one to Zion, Behold, Behold them, and to Jerusalem, one bearing tidings, I give.” Behold them, why is this plural? Translators are all over the place on this verse because it’s complex. Why didn’t it say, Behold, Behold him? Why does it indicate more than one?

- Isa 41: 4 Who has performed and done this, calling the generations from the beginning? I, YHVH, the first, and with the last; I am he.

- In the Hebrew is says, “I am YHVH, a first one, and with the last ones, I am he.” This makes it more difficult because YHVH is saying, “I am YHVH, a first one, and with the last ones, I am he.”

- Isa 44: 6 Thus says YHVH, the King of Israel and his Redeemer, YHVH of hosts: "I am the first and I am the last; besides me there is no god.

- He says, “I am a first one and I am a last one, and beside me, no god.” YHVH is speaking and YHVH says, I am a first one, I am a last one, and besides me there is no god. What does that mean? We are talking about the creator of the universe speaking here. Speaking of Redeemer and speaking of the first and the last take a look at the Book, of Job.

- Job 19: 25 For I know that my Redeemer lives, and at the last he will stand upon the earth.

- In the Hebrew it says, “And I know that my Redeemer lives, and a last one, upon the dust he will arise. Here we have all these references with YHVH saying I am a first one, and I am a last one, and a first one to Zion, and a last one will arise. What are we talking about and what does that have to do with the gospel of Isaiah? All this ties together.

- Isa 48: 12 "Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last. 13 My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together. 14 "Assemble, all of you, and listen! Who among them has declared these things? YHVH loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans. 15 I, even I, have
spoken and called him; I have brought him, and he will prosper in his way. 16 Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there." And now Adonai YHVH has sent me, and his Spirit.

-Who is speaking? This is a fascinating text and it’s full of complexity. I am a first one, also I am a last one. These are the words of YHVH. YHVH says, I am a first one, also I am a last one, then the speaker goes on to identify himself as the creator. Listen to the last verse again, “And now Adonai YHVH, sent me, and his Spirit.”

-Isaiah’s writings contain an ancient gospel message, the good news. A message that’s to be brought forward by one who is known as a harbinger or a bringer of a message of good news. These texts today, describe one or ones who are going to bring that news. What is the content of that message? We got a piece of it, Thy God reigns. Who is the first one to Zion? Who is the last one to Zion? Who are the last ones to Zion? Who is the last one who will arise upon the dust that Job mentions? Who is the Redeemer? What is the message that is to be declared from the mountain? What precisely is to be spoken from that mountain? What specifically is the message of the bearer of good tidings? What is the gospel message of Isaiah? I hope you can join me next Shabbat as we continue to learn about the Gospel of Isaiah.

Shabbat Shalom, Shavua Tov, and thanks for joining me.

(1) Prophet – Hath God Said? – Class One (The Secret of the Torah; The Greatest Question in the Bible – What Hath God Said; Discerning the Words of God; Eve in the Garden – Neither Shall you Touch It; Purified and Refined by Fire – Identifying the Pure Words of YHVH; Talmud Quote – He Who Adds Subtracts; Guarding the Words of YHVH – Do Not Add to or Subtract from It; Horeb – Let Them Hear My Words; The People were Afraid and Asked Moses to Intercede; All That YHVH has Spoken – We will Hear It and We will Do It; Who is a Prophet – He Who Speaks the Words of YHVH and Not His Own; YHVH Does Nothing without Revealing His Secrets to His Servants the Prophets)

Nov 14, 2020 – Ross Nichols

Audio/Video Link: https://unitedisrael.org/prophet-hath-god-said-class-one/

(2) Prophet – The Word of Jehovah – Class Two (The Word of YHVH; A Lack of Spiritual Food – A Famine of Hearing the Words of YHVH; No Vision is Breaking Through; YHVH’s Word Comes in a Vision; Abraham – The First Prophet; “The Word of YHVH Came To”; Prophets Hear the Word of YHVH; The Spirit of the Holy Gods is in You; Different Types of Prophets – Dreams, Visions, and Interpretation vs. YHVH Communicating Mouth to Mouth and Face to Face with Moses; The Angel of YHVH – Encounters with the Divine; When the Spirit of YHVH Comes – They will Prophesy and Become Another Man; Balaam’s Vision; YHVH’s Words in the Mouth of His Prophets)

Nov 21, 2020 – Ross Nichols

Audio/Video Link: https://unitedisrael.org/prophet-the-word-of-jehovah-class-two/
(3) Prophet – Ehyeh / I Will Be – Class Three (Prophet – The Sanctioned Office of YHVH’s Messengers; God’s Words in the Mouth of His Prophets; Once Chosen – There is No Excuse for Nonobedience; I Will Be with Your Mouth to Teach My People; Receiving the Burning Words of YHVH; Prophets Must Speak the Words of YHVH; The Calling of God is Without Repentance; Prophets Don’t Ask to be Prophets; Ehyeh – I Will Be; I Will Be With You; God’s Covenant – You Shall be My People and I Will Be Your God; YHVH’s Prophet’s Speak – For God and as God; Servants Within the Servant; A Heart to Understand, Eyes to See, and Ears to Hear)

December 5, 2020 – Ross Nichols
Audio/Video Link: https://unitedisrael.org/prophet-ehyeh-i-will-be-class-three/

(4) Prophet – The Unheard Words – Class Four (This Great Thing – When YHVH Spoke He Added No More; We Will Listen and We Will Do It; Fear YHVH and Keep / Guard His Commandments; A Heart to Know YHVH – Oh That They Had Such a Heart as This; Return Wholeheartedly and Listen to the Voice of YHVH; Faithless Israel & Treacherous Judah; Hearts of Understanding, Eyes to See, and Ears to Hear; YHVH Sent His Servants the Prophets But the People Did Not Listen; A Move to Silence and Kill the Prophets; In Josiah’s Day Everything was Great, Then Came Destruction; YHVH Tells His Prophets to Speak My Words Whether They Choose to Hear Them or Not; Ultimately the Wisdom of the Wise Shall Perish; Isaiah’s Vision is Like the Words of a Book That is Sealed)

December 12, 2020 – Ross Nichols
Audio/Video Link: https://unitedisrael.org/prophet-unheard-words-class-four/

(5) Prophet – End From Beginning – Class Five (I Am God and There is No Other; Parallelism; The Prophets Describe Things Yet to Be; The Torah, The Prophets, and The Writings – Studying the Prophets Wherever They Are; Daniel’s Study of Jeremiah’s 70-Week Prophecy; God Fulfills His Word – Come Let Us Go Up; Look Into the Word and Consider the Vision; Destruction is Decreed from YHVH; Similar Words and Phrases Between the Prophets; Isaiah – In That Day; Daniel’s Vision for the Time of The End; Shut Up the Words and Seal the Book Until the End; The Deaf Shall Hear and The Blind Shall See; In The Latter Days You Shall Understand This; Who is the Servant of Isaiah)

December 19, 2020 – Ross Nichols
Audio Link: https://unitedisrael.org/prophet-end-from-beginning-class-five/

(6) Prophet – The Hiding of the Face – Class Six (How God Communicates with His People; The Urim and the Thummin; Above the Ark; At the Mountain of God; God will Raise Up a Prophet Like Moses; To Whom is the Word Addressed; Thus Says YHVH; From the Days of Old; Those Who Announce Good Tidings; A Series of Prophets;
Where are the Prophets; Prophets Without Vision; Samuel - Speak YHVH for your Servant is Listening; Servants Who Don’t Hear; The Hiding of the Face; Restoration and the Outpouring of the Spirit; The Valley of Dry Bones and the Two Sticks; Insincere Worship; The Deaf Shall Hear and the Blind Shall See; Believe in YHVH; Believe in His Prophets

January 9, 2021 – Ross Nichols
Audio/Video Link: https://unitedisrael.org/prophet-the-hiding-of-the-face-class-six/

(7) Prophet – The Messenger – Class Seven (Intricate Aspects of Bible Study; How to Better Understand Scripture; Sealed Until the Time of the End; The Fierce Anger of YHVH; Words, Phrases, and White Spaces; Behold, I Send My Messenger; Who is the Messenger and What is Their Task; Malachi 3:1 – Burning Questions; Isaiah 40:3 – A Voice Cries in the Wilderness – Prepare the Way of YHVH; Who is the Voice; The Mission of the Messenger: Comfort Ye, Comfort Ye My People; Build Up, Build Up the Highway; Pass Through, Pass Through the Gates)

January 16, 2021 – Ross Nichols
Audio/Video Link: https://unitedisrael.org/prophet-the-messenger-class-seven/
Teaching Notes Link: https://unitedisrael.org/wp-content/uploads/2021/01/Teaching-Notes-2021.1.16-Prophet-The-Messenger-Class-Seven.pdf

(8) Prophet – Malak YHVH – Class Eight (The Defeat of Jericho; Joshua’s Curse; Hiel of Bethel Rebuilds Jericho and His Sons Die; The Dark Days of Ahab and Jezebel; Elijah Controls the Rain; Elijah Sustains the Widows Flour and Oil; Elijah Revives the Widows Son from the Dead; Elijah Calls Down Fire from Heaven; Elijah Kills 450 Prophets of Baal; Elijah Flees to Horeb from Jezebel; Malachi – The Second Coming of Elijah; Either or Prophecies; Who is the Messenger That Prepares the Way; The Still Small Voice; As YHVH Lives; Elijah Picks His Replacement; The Spirit of Elijah Rests on Elisha; Manifestations of the Messenger of YHVH to Hagar, Abraham, Moses, Manoah, and Jacob; Bless the Boys; Though Prophecy Tarry – Wait for It)

January 23, 2021 – Ross Nichols
Audio/Video Link: https://unitedisrael.org/prophet-malakh-yhvh-class-eight/

(9) Prophet – Redemptive Figures – Class Nine (What Did the Prophets See in Their Visions of the Age to Come; The Days of The Messiah; Redemptive Figures; Messiah – The Anointed One; Cyrus – YHVHs Shepherd; Messianic Texts; Blurred Lines – Over Simplifying the Bible; Who is The Son of Man; Daniel’s Vision and It’s Interpretation; Until Shiloh Comes; The Shepherd Stone of Israel; The Scepter; The Shepherd Named David; Bethlehem Ephrathah – A Family Line Descended from Judah; The Ruler of Israel)

January 30, 2021 – Ross Nichols
Audio/Video Links: https://unitedisrael.org/prophet-redemptive-figures-class-nine/

(10) Prophet – Redemptive Figures II – Class Ten (The Days of the Messiah; The Prophets Speak the Words of YHVH; Looking for Clues – Texts Within the Texts; Calling Bible Things by Bible Names; The Stone; Guarding the Word of YHVH; Preparing the Way; The Stone Which the Builders Rejected; Seven Pairs of Eyes; Under His Vine and Under His Fig Tree; A Righteous Branch & An Abominable Branch; YHVH is Our Righteousness; Nazar – I Will Keep You; Burning Questions)

February 6, 2021 – Ross Nichols
Audio/Video Link: https://unitedisrael.org/prophet-redemptive-figures-ii-class-ten/

(11) Prophet – Misunderstood Prophecies – Class Eleven (Do Not Add to or Take Away from the Words of the Prophets; Examples of Misinterpretations & Misunderstandings in Scripture; Speak Where the Bible Speaks; Types & Shadows and Duel Fulfillment; Bethlehem Ephrathah – The Birthplace of a Coming Messiah; Micah 5 Vs. Matthew 2; The Land of Judah; Out of Egypt I Called My Son; Rachel is Weeping for Her Children; Jeremiah 31 – The New Covenant; Atonement Brought by Another; Torah Written on the Heart; Lucifer; The King of Babylon and the Prince of Tyre; The Lifting of the Banner; Call Upon the Name of YHVH and be Saved)

February 13, 2021 – Ross Nichols
Audio/Video Links: https://unitedisrael.org/prophet-misunderstood-prophecies-class-eleven/

THIS WEEK IN TORAH
FEBRUARY 20, 2021
This week’s Torah Portion Teruman: “Gift” (Exodus 25:1 – 27:19) Contributions for the sanctuary; The tabernacle; A resting place for God’s presence; The ark of the covenant; The cover; The table for bread; The menorah; The golden lampstand; Covers of the tabernacle; Walls of the tabernacle; The paroches/partition; The bronze altar; The courtyard; The court of the tabernacle. Shavua Tov” and Have a Great Week!
“This Week in Torah” FB Page: https://www.facebook.com/groups/571648826269105/

UPCOMING EVENTS
-Blossoming Rose Israel Tours (2021): https://blossomingrose.org/
https://www.facebook.com/unitedisrael/videos/1519585374879147;

UNIVERSAL ISRAEL WORLD UNION (UIWU) WEBSITES

- UIWU Official Website / YouTube Website / Facebook Website:
  https://unitedisrael.org/ (UIWU Main Website)
  https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg (YouTube Videos)
  https://www.facebook.com/groups/unitedisraelworldunion/ (UIWU Facebook)

- UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:
  https://unitedisrael.org/remembering-david-horowitz/

- UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:
  https://jamestabor.com/
  https://www.youtube.com/results?search_query=james+tabor

- UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:
  https://unitedisrael.org/category/remembering-david-horowitz/
  https://www.youtube.com/results?search_query=ralph+buntyn

- UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:
  https://unitedisrael.org/author/rknichols/
  https://rossknichols.com/about-ross-nichols/
  https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg

- UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:
  https://www.hickoryjewishcenter.com/index.html

- UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:
  https://www.facebook.com/UIWUNortheast
  https://www.youtube.com/watch?v=6BsCXrGttxo (The Song of Moses by Patricia Tyler)

- UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:
  https://www.youtube.com/results?search_query=jodell+onstott

- UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole

- UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher

- UIWU Board Director, United Israel Bulletin Contributor, Betty Givin

- UIWU Music Minister, Weekly Teachings, Glenn Chatterton

- UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry

- UIWU Teaching Notes Facebook Page: https://www.facebook.com/UIWU-Teaching-Notes-103999335011360

- A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)

- This Week in Torah / Facebook: https://www.facebook.com/groups/571648826269105/
FRIENDS OF UNITED ISRAEL WORLD UNION

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:
https://blossomingrose.org/
https://www.facebook.com/groups/97078180601/?ref=group_browse
https://www.youtube.com/watch?v=VLCdRzFRy90 (Biblical Tamar – 7 Periods)
https://www.youtube.com/results?search_query=biblical+tamar+park+israel

-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:
https://www.kolyehuda.com/
https://www.facebook.com/groups/470824226357829/
https://www.youtube.com/results?search_query=hanoeh+young+israel

-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandor:
https://www.truth2u.org/author/admin/
https://truth2u.org/category/james-tabor/ (Gleanings from Genesis, with Tabor/Nichols)
https://www.facebook.com/Truth2Uorg-116835708352238

-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:
https://www.facebook.com/groups/57979546982/
https://en.wikipedia.org/wiki/Simcha_Jacobovici
https://www.youtube.com/results?search_query=Simcha+Jacobovici

-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:
https://www.youtube.com/results?search_query=shimon+gibson
https://history.uncc.edu/people/dr-shimon-gibson

-Nehemia’s Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan
https://www.nehemiaswall.com/
https://www.youtube.com/results?search_query=nehemia+gordan