This week’s Audio, Video, and Teaching Notes are posted here.

Prophet – The Word of Jehovah – Class Two (The Word of YHVH; A Lack of Spiritual Food – A Famine of Hearing the Words of YHVH; No Vision is Breaking Through; YHVH’s Word Comes in a Vision; Abraham – The First Prophet; “The Word of YHVH Came To”; Prophets Hear the Word of YHVH; The Spirit of the Holy Gods is in You; Different Types of Prophets – Dreams, Visions, and Interpretation vs. YHVH Communicating Mouth to Mouth and Face to Face with Moses; The Angel of YHVH – Encounters with the Divine; When the Spirit of YHVH Comes – They will Prophesy and Become Another Man; Balaam’s Vision; YHVH’s Words in the Mouth of His Prophets)

November 21, 2020 – Ross Nichols

Prophet – The Word of Jehovah – Class Two

Audio/Video/Dialogue Links:
https://www.facebook.com/watch/live/?v=410830746965137
https://unitedisrael.org/prophet-the-word-of-jehovah-class-two/ (Link active 11/22/20)
https://www.youtube.com/watch?v=Dxiey4N27oU

TODAY’S INTRODUCTION
-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We are currently in a new teaching series called, “Prophet” where I want to talk about the subject, the people, and the message of that mysterious group of men and women that are biblically referred to as the Prophet. We just completed a 12-part series called “Torah”. The primary purpose of that study was to show and teach a method whereby you can determine within the first five books of the bible, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, the hand of Moses. What is it that Moses wrote? This series was important because it gives us the essential tools to recognize apart from tradition and our beliefs, the voice of Moses in the five books. If we were able to determine the things that Moses said, then our goal in this study is to determine what the mouth of YHVH said from the hands, narrators, characters, people, and voices within the bible.

-Deu 8: 1 "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that YHVH swore to give to your fathers. 2 And you shall remember the whole way that YHVH your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of YHVH.

-Please join us as we journey through our teaching series called, “Prophet”.

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TEACHING NOTES

- Today we are in our second class in our series on the Prophet and today’s class is called “Prophet – The Word of Jehovah – Class Two”. Last week we had an introduction for the series, and I focused on the phrase “Hath God Said?”.

- Deu 8: 1 "The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that YHVH swore to give to your fathers. 2 And you shall remember the whole way that YHVH your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of YHVH.

- Bread alone, the sustenance that we take in is not enough to sustain our beings in the way or full intent that we were created. Mankind has a spiritual component which normal food doesn’t satisfy. Healthy foods can help you in a physical way, but they cannot satisfy the spiritual level. The part we need to satisfy is the spiritual component is spiritual food which is defined as the word of YHVH. Man shall live by everything that proceeds out of the mouth of YHVH. To live without the words of YHVH from the mouth of YHVH, according to the Torah of Moses, is not really living.

- Amo 8: 11 "Behold, the days are coming,” declares Adonai YHVH, "when I will send a famine on the land-- not a famine of bread, nor a thirst for water, but of hearing the words of YHVH. 12 They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of YHVH, but they shall not find it. 13 "In that day the lovely virgins and the young men shall faint for thirst. 14 Those who swear by the Guilt of Samaria, and say, 'As your god lives, O Dan,' and, 'As the Way of Beersheba lives,' they shall fall, and never rise again."

- This clearly says days are coming when there will be a lack of this spiritual food. People will be searching for the clear / pure word of YHVH and they will not find it. Today, we are in the midst of that famine of hearing the words of YHVH. Many teachers today share their insights and commentaries on many things and other testaments and documents but the word of YHVH, but what they share doesn’t sustain. One needs to take in the food itself for the nourishment. Tragically that food is not available to wide audiences.

- Psa 74: 9 We do not see our signs; there is no longer any prophet, and there is none among us who knows how long.

- There is no prophet and there is not with us one who knows how long. At the end of the biblical period the people bemoan this.

- Lam 2: 9 Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets find no vision from YHVH.

- It’s this same idea, that which is meant to nourish is not made available. There is no Torah, and her prophets don’t find a vision from YHVH. Imagine being a prophet without a vision. Imagine being a messenger without a message. Today, most religious instruction is watered down and lacking real substance.

- Eze 7: 26 Disaster comes upon disaster; rumor follows rumor. They seek a vision from the prophet, while the law perishes from the priest and counsel from the elders.
These men of scripture are describing a time when there’s a lack of Torah or the people are not paying attention to it and there’s no word from YHVH. Days are coming when there will be a famine in the land. Today, in a wide sense, we are in the midst of that famine and people are wandering from place to place. People are leaving where they’re at because they don’t feel like they are being fed. It’s not just happening in churches it’s a global famine. So long as religious people seek instruction from people who aren’t bringing them directly to the word of YHVH, they’re hungry. Our days are like the days of Samuel.

1Sam 3: 1 Now the boy Samuel was ministering to YHVH in the presence of Eli. And the word of YHVH was rare in those days; there was no frequent vision.

Samuel is in the holy precincts, in the tabernacle serving Eli the priest and he’s sleeping in the tent. The word of YHVH was rare in those days and there was no frequent vision breaking through. This is an indictment on that period which also applies to today. There’s no vision breaking through. Because the people can’t discern the words of YHVH from other words they are not being fed. If that which comes forth from the mouth of YHVH brings life, we should want some of that abundant life.

Gen 15: 1 After these things the word of YHVH came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." 2 But Abram said, "O Adonai YHVH, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"

YHVH’s word comes in a vision. Abraham is the first person in the bible to be called a prophet.

Gen 20: 7 Now then, return the man’s wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you and all who are yours."

We tend to think of prophets as foretelling the future. Here it notes, restore the man’s woman and he’ll pray for you. See this phrase, “The word of YHVH was unto”. This indicates that the words of YHVH will be spoken. Samuel is there and the word of YHVH comes to him.

1Sam 15: 10 The word of YHVH came to Samuel: 11 "I regret that I have made Saul king, for he has turned back from following me and has not performed my commandments." And Samuel was angry, and he cried to YHVH all night.

1Kin 17: 1 Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As YHVH, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." 2 And the word of YHVH came to him: 3 "Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan. 4 You shall drink from the brook, and I have commanded the ravens to feed you there."

Isa 38: 4 Then the word of YHVH came to Isaiah: 5 "Go and say to Hezekiah, Thus says YHVH, the God of David your father: I have heard your prayer; I have seen your tears. Behold, I will add fifteen years to your life.

Jer 1: 1 The words of Jeremiah, the son of Hilkiah, one of the priests who were in Anathoth in the land of Benjamin, 2 to whom the word of YHVH came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

More than 100 times in scripture we see that the word of YHVH came to these people as indicated in the text. I’m trying to help you distinguish between the words of YHVH and the words of another. I want to know what YHVH said to Jeremiah. I also want the
historical background, context, and the narrative, but I want to drill in on, what hath God said, because that’s what we are looking for. The prophets hear the word of YHVH. Not all prophets are from Israel. They’ve also come from other nations and peoples.

-Num 24: 1 When Balaam saw that it pleased YHVH to bless Israel, he did not go, as at other times, to look for omens, but set his face toward the wilderness. 2 And Balaam lifted up his eyes and saw Israel camping tribe by tribe. And the Spirit of God came upon him, 3 and he took up his discourse and said, "The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened, 4 the oracle of him who hears the words of God, who sees the vision of the Almighty, falling down with his eyes uncovered: 5 How lovely are your tents, O Jacob, your encampments, O Israel!

-These words uttered by Balaam are found in synagogue liturgy and he’s not an Israelite prophet.

-Num 24: 15 And he took up his discourse and said, "The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened, 16 the oracle of him who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, falling down with his eyes uncovered: 17 I see him, but not now; I behold him, but not near:

-YHVH gives him words to speak and they are the words of YHVH that he hears. The story of Balaam occurred around 1440 BCE and is ancient prophecy of a prophet that is not Israelite in origin.

-Gen 41: 8 So in the morning his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was none who could interpret them to Pharaoh. 9 Then the chief cupbearer said to Pharaoh, "I remember my offenses today. 10 When Pharaoh was angry with his servants and put me and the chief baker in custody in the house of the captain of the guard, 11 we dreamed on the same night, he and I, each having a dream with its own interpretation. 12 A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream. 13 And as he interpreted to us, so it came about. I was restored to my office, and the baker was hanged." 14 Then Pharaoh sent and called Joseph, and they quickly brought him out of the pit. And when he had shaved himself and changed his clothes, he came in before Pharaoh. 15 And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." 16 Joseph answered Pharaoh, "It is not in me; God will give Pharaoh a favorable answer."

-Dan 4: 8 At last Daniel came in before me--he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods--and I told him the dream, saying, 9 "O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation.

-This statement, in reference to Daniel says, in him is the Spirit of the holy god. This is the view of a Babylonian leader. He understands that the words of the living God are in Daniel.

-Dan 4: 18 This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you."
What gives them the ability to interpret dreams? In Genesis 41, Pharaoh looked at Joseph who interpreted similarly that he has the gods in him.

Deu 5: 10 The queen, because of the words of the king and his lords, came into the banqueting hall, and the queen declared, "O king, live forever! Let not your thoughts alarm you or your color change. 11 There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him,

Dan 5: 14 I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you.

When someone comes forward and speaks in the name of and gives an interpretation to something that there is no way that they could have known unless it came from God. These foreign leaders recognized that the way that they speak, this message is coming to them from the divine realm. Is Daniel ever called a prophet?

Num 12: 6 And he said, "Hear my words: If there is a prophet among you, I YHVH make myself known to him in a vision; I speak with him in a dream. 7 Not so with my servant Moses. He is faithful in all my house. 8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of YHVH. Why then were you not afraid to speak against my servant Moses?"

We have your regular prophet that God communicates to in a vision, in a dream. Moses is not like that, God speaks mouth to mouth with him, not in riddles and he beholds the form of YHVH. The phrase mouth to mouth is only used once in Hebrew. The phrase face to face is used four to five times.

Deu 34: 10 And there has not arisen a prophet since in Israel like Moses, whom YHVH knew face to face, 11 none like him for all the signs and the wonders that YHVH sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, 12 and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

Exo 33: 11 Thus YHVH used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

We are dealing with different types of prophets. One whom God communicates to in vision and dreams and then there’s another like Moses whom he speaks to mouth to mouth and face to face.

Gen 32: 27 And he said to him, "What is your name?" And he said, "Jacob." 28 Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." 29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

Hos 12: YHVH has an indictment against Judah and will punish Jacob according to his ways; he will repay him according to his deeds. 3 In the womb he took his brother by the heel, and in his manhood he strove with God. 4 He strove with the angel and prevailed; he wept and sought his favor. He met God at Bethel, and there God spoke with us-- 5 YHVH, the God of hosts, YHVH is his memorial name:

Jdg 6: 22 Then Gideon perceived that he was the angel of YHVH. And Gideon said, "Alas, O Adonai YHVH! For now I have seen the angel of YHVH face to face."
Who is this angel / messenger of YHVH? This is something that we will get into because it deals with communication with the divine realm. At the heart of this study is a careful assessment of the text that deal with the encounters with the divine. When Moses complained that the burden of the people was too heavy, YHVH took some of the Spirit that was on Moses and he put it on the elders.

Num 11: 16 Then YHVH said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. 17 And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone.

Num 11: 24 So Moses went out and told the people the words of YHVH. And he gathered seventy men of the elders of the people and placed them around the tent. 25 Then YHVH came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. 26 Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 27 And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." 28 And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." 29 But Moses said to him, "Are you jealous for my sake? Would that all YHVH's people were prophets, that YHVH would put his Spirit on them!"

What brings a person to that place of being a prophet is when the Spirit of YHVH is on them.

1Sam 10: 6 Then the Spirit of YHVH will rush upon you, and you will prophesy with them and be turned into another man.

1Sam 10: 10 When they came to Gibeah, behold, a group of prophets met him, and the Spirit of God rushed upon him, and he prophesied among them. 11 And when all who knew him previously saw how he prophesied with the prophets, the people said to one another, "What has come over the son of Kish? Is Saul also among the prophets?"

When the Spirit of God comes on a person that person becomes another person. We know they are different because of that which comes from their mouth. What was the evidence that the Spirit of God had come upon them?

Num 22: 38 Balaam said to Balak, "Behold, I have come to you! Have I now any power of my own to speak anything? The word that God puts in my mouth, that must I speak."

Balaam knows how this works. I’m coming to you at your request, but as a prophet I can only say what God puts in my mouth. Balaam was told what to say. YHVH put a word in his mouth.

Num 23: 5 And YHVH put a word in Balaam's mouth and said, "Return to Balak, and thus you shall speak." 6 And he returned to him, and behold, he and all the princes of
Moab were standing beside his burnt offering. 7 And Balaam took up his discourse and said, "From Aram Balak has brought me, the king of Moab from the eastern mountains: 'Come, curse Jacob for me, and come, denounce Israel!' 8 How can I curse whom God has not cursed? How can I denounce whom the LORD has not denounced? 9 For from the top of the crags I see him, from the hills I behold him; behold, a people dwelling alone, and not counting itself among the nations! 10 Who can count the dust of Jacob or number the fourth part of Israel? Let me die the death of the upright, and let my end be like his!" 11 And Balak said to Balaam, "What have you done to me? I took you to curse my enemies, and behold, you have done nothing but bless them." 12 And he answered and said, "Must I not take care to speak what YHVH puts in my mouth?"

-Num 23: 16 And YHVH met Balaam and put a word in his mouth and said, "Return to Balak, and thus shall you speak." 17 And he came to him, and behold, he was standing beside his burnt offering, and the princes of Moab with him. And Balak said to him, "What has YHVH spoken?" 18 And Balaam took up his discourse and said, "Rise, Balak, and hear; give ear to me, O son of Zippor: 19 God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it? 20 Behold, I received a command to bless: he has blessed, and I cannot revoke it. 21 He has not beheld misfortune in Jacob, nor has he seen trouble in Israel. YHVH their God is with them, and the shout of a king is among them. 22 God brings them out of Egypt and is for them like the horns of the wild ox. 23 For there is no enchantment against Jacob, no divination against Israel; now it shall be said of Jacob and Israel, 'What has God wrought!' 24 Behold, a people! As a lioness it rises up and as a lion it lifts itself; it does not lie down until it has devoured the prey and drunk the blood of the slain."

-And YHVH put a word in his mouth. Is this the word of YHVH or is this the word of a prophet and where do the two overlap?

-Num 24: 2 And Balaam lifted up his eyes and saw Israel camping tribe by tribe. And the Spirit of God came upon him, 3 and he took up his discourse and said, "The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened, 4 the oracle of him who hears the words of God, who sees the vision of the Almighty, falling down with his eyes uncovered: 5 How lovely are your tents, O Jacob, your encampments, O Israel!" 6 This speech of Balaam was what YHVH put in his mouth. We have thought of these words as Balaam’s words, but within the words that Balaam speaks we have the words of YHVH. Or the words of a narrator describing that Balaam is fixing to speak.

-Num 24: 15 And he took up his discourse and said, "The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened, 16 the oracle of him who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, falling down with his eyes uncovered: 17 I see him, but not now; I behold him, but not near: a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab and break down all the sons of Sheth. 18 How does prophesy work? When the Spirit of God comes on this person they can then hear the words that YHVH speaks.

-Isa 50: 4 Adonai YHVH has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. 5 Adonai YHVH has opened my ear, and I was not rebellious; I turned not backward.
Once they hear the word they are told to go and tell it to someone. Balaam didn’t know what to say to Balak. He told him, YHVH puts the words in my mouth. I want to show you how this process works.

Exo 4: 10 But Moses said to YHVH, "Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue." 11 Then YHVH said to him, "Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, YHVH? 12 Now therefore go, and I will be with your mouth and teach you what you shall speak." 13 But he said, "Oh, my Lord, please send someone else." 14 Then the anger of YHVH was kindled against Moses and he said, "Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. 15 You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. 16 He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him.

YHVH tells Moses, I’m going to tell you my words and you’re going to put those words in Aaron’s mouth and Aaron’s going to speak your words which are my words. He’ll be the prophet and you will be for a God. Moses, you are going to be for God and Aaron is going to be for Prophet.

Exo 7: 1 And YHVH said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet. 2 You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land.

When a prophet speaks on behalf of YHVH, when the words of YHVH comes from his mouth he will take on the very speech, style, and the manner of YHVH himself. What happens when the Spirit of YHVH comes on the prophet and that person becomes a different man? When the Spirit of the gods is in one, they possess an ability that is out of this world. Their speech is not their own. What they say from the time that the Spirit is on them until it departs, is not their words but the words of the one who speaks through them. Moses my servant will be for God.

The reason that a close study of the prophets is necessary should be obvious. In next weeks class we will talk about and illustrate with many examples the manner and mysterious style of the words of the prophets. When prophets speak as God.

Shabbat Shalom, Shavua Tov, and Have a Beautiful Blessed week!

(1) Prophet – Hath God Said? – Class One (The Secret of the Torah; The Greatest Question in the Bible – What Hath God Said; Discerning the Words of God; Eve in the Garden – Neither Shall you Touch It; Purified and Refined by Fire – Identifying the Pure Words of YHVH; Talmud Quote – He Who Adds Subtracts; Guarding the Words of YHVH – Do Not Add to or Subtract from It; Horeb – Let Them Hear My Words; The People were Afraid and Asked Moses to Intercede; All That YHVH has Spoken – We will Hear It and We will Do It; Who is a Prophet – He Who Speaks the Words of YHVH and Not His Own; YHVH Does Nothing without Revealing His Secrets to His Servants the Prophets)

November 14, 2020 – Ross Nichols

Audio/Video Link: https://unitedisrael.org/prophet-hath-god-said-class-one/

THIS WEEK IN TORAH
NOVEMBER 21, 2020
This week’s Torah Portion Toledot: “Generations” (Genesis 25:19 – 28:9) Rebecca’s barrenness and pregnancy; The birth of Jacob and Esau; The personalities emerge; Esau sells his birthright; A famine forces Isaac to Philistia; Isaac in Gerar; The prophetic dispute over the wells; God’s promise to Isaac; Abimelech reaffirms the treaty; Esau marries; Isaac’s decision to bless Esau; Rebecca’s scheme; Jacob comes to Isaac; Isaac blesses Jacob; Esau arrives for his blessings; Esau’s hatred of Jacob; Jacob flees to Laban; The admonition against marrying a Canaanite; The Abrahamic Blessing is conveyed to Jacob; Esau marries the daughter of Ishmael.
"Shavua Tov" and Have a Great Week!
“This Week in Torah” FB Page: https://www.facebook.com/groups/571648826269105/

The following Audio/Video are UIWU teachings from last year’s Triennial teachings for this week’s annual teaching from Genesis 25:19 – 28:9 on Toledot “Generations”.

Bringings Forth of Isaac – Genesis 25:19-26:35 (Continuity of God’s Plan – The Promise of YHVH; Seed and Land; God Answers Prayers – Hold on and Don’t Give Up; Barren Women – Miraculous Births: Passing of the Birthright – Be Patient; YHVH – Our Living Waters; God Makes a Distinction Between Jacob and Esau)

Passing the Blessing – Genesis 27:1-28:9 (Look to Abraham and Sarah; Protecting the Plan of God; Jacob and Esau – Two Crushing Nations; The Large One Serves the Small One; Women Heroes; Don’t Trick the Blind or Deaf; Isaac Trembles and Esau Cries; Jacob Goes Out and Esau Goes In; Seek to do Good; An Unseen Hand – God Makes Things Happen)

UPCOMING EVENTS
-Blossoming Rose Israel Tours (2020 - 2021): https://blossomingrose.org/
-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2021); June/July 2021; https://digmountzion.uncc.edu/, https://www.facebook.com/groups/digmountzion/;
UNITED ISRAEL WORLD UNION (UIWU) WEBSITES
- UIWU Official Website / YouTube Website / Facebook Website:
  https://unitedisrael.org/ (UIWU Main Website)
  https://www.youtube.com/channel/UCq31WAllo9zC1eXDzrEVzlg (YouTube Videos)
  https://www.facebook.com/groups/unitedisraelworldunion/ (UIWU Facebook)
- UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:
  https://unitedisrael.org/remembering-david-horowitz/
- UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:
  https://jamestabor.com/
- UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:
  https://unitedisrael.org/category/remembering-david-horowitz/
  https://www.youtube.com/results?search_query=james+tabor
- UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:
  https://unitedisrael.org/category/remembering-david-horowitz/
  https://www.youtube.com/results?search_query=james+tabor
- UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:
  https://unitedisrael.org/UIWUNortheast
  https://www.youtube.com/watch?v=6BsCXrGttxo (The Song of Moses by Patricia Tyler)
- UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:
- UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole
- UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher
- UIWU Board Director, United Israel Bulletin Contributor, Betty Givin
- UIWU Music Minister, Weekly Teachings, Glenn Chatterton
- UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry
- A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)
  -This Week in Torah / Facebook: https://www.facebook.com/groups/571648826269105/

FRIENDS OF UNITED ISRAEL WORLD UNION
- Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:
  https://blossomingrose.org/
  https://www.facebook.com/groups/97078180601/?ref=group_browse
  https://www.youtube.com/watch?v=VLCdRZFrY90 (Biblical Tamar – 7 Periods)
  https://www.youtube.com/results?search_query=biblical+tamar+park+israel
- Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:
  https://www.kolyehuda.com/
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- Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandor:
  https://www.truth2u.org/author/admin/
  https://truth2u.org/category/james-tabor/ (Gleanings from Genesis, with Tabor/Nichols)
  https://www.facebook.com/Truth2Uorg-116835708352238
- Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:
  https://www.facebook.com/groups/57979546982/
  https://en.wikipedia.org/wiki/Simcha_Jacobovici
  https://www.youtube.com/results?search_query=Simcha+Jacobovici
- Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:
  https://www.youtube.com/results?search_query=shimon+gibson
  https://history.uncc.edu/people/dr-shimon-gibson
- Nehemia’s Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordon
  https://www.nehemiaswall.com/
  https://www.youtube.com/results?search_query=nehemia+gordan