

This week's Audio, Video, and Teaching Notes are posted here.

Torah – A New Covenant – Class Nine (A Public Reading of the Torah of Moses; Inconsistencies in the Four Species; Long Gaps in Keeping the Festivals; Listen, Learn, Guard, Do; Reflecting on the Covenant; Moses' New Covenant with Us and Those Not Standing Here Today; Consequences for Not Following the Covenant; The Secret Things Belong to YHVH; Just Do the Words of This Torah; Jeremiah's New Covenant; The Scroll Written by the Hand of Moses; Keys to the Book of Jeremiah – Historic Content & the Mosaic Source; The Word Which Was to Jeremiah – Fourteen Sub-Scrolls; Jeremiah – A Four Part Series; Circumcision of Heart; The Words of This Covenant; The New Covenant Exodus; Love YHVH with All Your Heart and All Your Soul; The Greatest Chapter in the Bible – Deuteronomy 30)

October 3, 2020 – Ross Nichols

Torah – A New Covenant – Class Nine

Audio/Video/Dialogue Links:

<https://www.youtube.com/watch?v=AkKKux7nqzw>

<https://unitedisrael.org/torah-a-new-covenant-class-nine/>

<https://www.facebook.com/watch/live/?v=803831260401121>

TODAY'S INTRODUCTION

-Welcome to United Israel World Union, this is our Sabbath morning scripture study coming to you live from the United Israel Center in Saint Francisville, Louisiana. Many of you are in your own place today, alone, Shabbat Shalom and thank you for joining us this morning. We need one another to help us go through what the world is going through today. I pray that all of you and the ones that you care for remain healthy today and throughout the coronavirus.

-We are currently in a new teaching series called, "Torah" where I want to talk about everything Torah. My intention with this series is to go where I've never gone before in a teaching series. I want to bring to light much of what I've been studying for the past several years, because this group can handle this subject matter. Though it's not a traditional series on the Torah, there will be some of that. This will be an in-depth study of Torah. In "The Ten Words" series, <https://unitedisrael.org/category/the-ten-words/>, we looked at textual inconsistencies, comparing Exodus 20 and Deuteronomy 5 side by side and we will continue this in our "Torah" series. UIWU has an educational outreach and our purpose is to provide good, solid, informative exegesis of the text of the Bible. All of us are here because we are deep students of scripture.

-Our "Torah" study has turned to a search for the authentic scroll written by Moses. The hand of Moses being apparent in the text of what is traditionally known as the works attributed to him, the Moses material / Pentateuch (Genesis 1:1 - Deuteronomy 34:12). What does evidence bring forth to clearly show, what did Moses write? We are talking about authorship. I'm not questioning the authenticity, or the inspiration, or the divine nature of the other material, our study will get to that. In this series I want to discern a single hand that belongs to Moshe Rabbeinu. What did Moses write? The search must

take place within the pages of the bible initially along with other sources as necessary, like the Dead Sea Scrolls. We will look at the text in the bible, from the words, in connection with the words, and on-the-basis-of the words.

-In our "Torah" study, we're currently looking for what Moses' hand wrote on leather / parchment. In previous classes, I presented evidence that Moses did indeed write a little scroll, whether rolled or folded, based on several third person accounts within the Moses material. In Deuteronomy 31:24-26 we learned through a third person account where Moses finished writing the scroll to the very end and he handed it to the Levites who carry the ark, yet we still have three chapters left in Deuteronomy. The Torah was to be written on plastered stones and the five books would have been too much. When Ezra stands on a wooden platform and the scroll of Moses is read in the hearing of the people we get a clear indication it took from morning to mid-day, yet today it takes about 25 hours to read the five books. As such, I've proposed that the Moses Scroll is a smaller document. Please join us as we continue in our teaching series called, "Torah".

TEACHING NOTES

-Today we are in our ninth class on our series on the Torah and today's class is called "A New Covenant" – Class Nine. Happy Festival of Sukkot.

-Deu 31: 7 Then Moses summoned Joshua and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land that YHVH has sworn to their fathers to give them, and you shall put them in possession of it. 8 It is YHVH who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed." 9 Then Moses wrote this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of YHVH, and to all the elders of Israel. 10 And Moses commanded them, "At the end of every seven years, at the set time in the year of release, at the Feast of Booths, 11 when all Israel comes to appear before YHVH your God at the place that he will choose, you shall read this law before all Israel in their hearing. 12 Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear YHVH your God, and be careful to do all the words of this law, 13 and that their children, who have not known it, may hear and learn to fear YHVH your God, as long as you live in the land that you are going over the Jordan to possess."

-The reason I'm starting with this scripture today is it mentions a public reading of the Torah of Moses, every seven years at the Feast of Booths / Tabernacles in the ears of the entire community. United Israel World Union has a dedicated group of people called the Hebrew Torah Reading Team, consisting of people from all over the world who like to come together and read the Torah in Hebrew. Every year they do an annual around the clock reading of the Torah. Reading through the entire Torah takes about 30 hours if you read from Genesis 1:1 – Deuteronomy 34:12. What is intended when it says they will gather everyone together and you'll read the Torah in their ears? Is it talking about Genesis 1:1 – Deuteronomy 34:12, or is it a smaller document, something less than the five books as I've proposed?

-Neh 8: 1 And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that YHVH had commanded Israel. 2 So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh

month. 3 And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

-Only Deuteronomy mentions a public reading of the Torah.

-Ezr 8: 14 And they found it written in the Law that YHVH had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month, 15 and that they should proclaim it and publish it in all their towns and in Jerusalem, "Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written."

-What we just read hear is not written in the Book of Deuteronomy. Yet neither does what written in Leviticus 23 match what's written here.

-Lev 23: 40 And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before YHVH your God seven days.

-If you read the four species listed in Nehemiah 8 in which it says it's a quote from the Torah of Moses as it is written, the four species are not the same as found in Leviticus. I want to build a solid case for what was the Torah of Moses at the beginning, while being honest in our assessment?

-Neh 8: 17 And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.

-When you get to the latter historical works, such as 1 & 2 Kings, when there's a reform and someone sets out to keep the festivals in some way, it sends us messages that we should pay attention to. If this is a reference to Joshua the son of Nun, that was a long time that this festival was not kept. Many have put forth the idea that people were accurately following Old Testament Torah for all this time, but that's not the case. When Hezekiah and Josiah do a Passover (2 Chronicles 35, 2 Kings 23), the people hadn't done it in an exceedingly long time, since the time of the Judges. Why were the required festivals ignored and not being done? This may help give us a clue as to what was in the Torah. Do these festivals in the seventh month reference the Book of Leviticus? It is interesting that from morning to mid-day the Torah was read. This allowed enough time to possibly read through a form of the present Book of Deuteronomy.

-Deu 31: 10 And Moses commanded them, "At the end of every seven years, at the set time in the year of release, at the Feast of Booths, 11 when all Israel comes to appear before YHVH your God at the place that he will choose, you shall read this law before all Israel in their hearing. 12 Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear YHVH your God, and be careful to do all the words of this law, 13 and that their children, who have not known it, may hear and learn to fear YHVH your God, as long as you live in the land that you are going over the Jordan to possess."

-The purpose of this public reading was that they may hear, they may learn, fear YHVH your God, and observe to do all the words of this Torah. This is four-fold, they were to Hear, Learn, Guard, and Do. These four verbs occur in order in one book and one book only, the Book of Deuteronomy.

-VaEtchannan – Fearing God and Guarding the Guarded Things – Deuteronomy 3:23 – 7:11 (Moses greatest sermon; Remember the law of Moses and do all the YHVH

commands; Listen, Learn, Guard, Do; The Abrahamic Plan; Don't add to or take away from the words of God; This great nation; Such a heart as this; Fear YHVH and keep his commandments; Wisdom and understanding; Guarding the guarded things of YHVH; The whole duty of man)

August 1, 2015 – Ross Nichols

Audio/Video: <https://www.youtube.com/watch?v=LVKxbznKpPI>

-Ekev – A Holy People and the Love of God – Deuteronomy 7:12 – 11:25 (“AM KADOSH” – Holy People – Referring to the people of Israel; A Holy Nation; A Treasured Possession; What are the requirements for a Holy People; Are the people of Israel truly chosen and for what; Who does God love and how can we demonstrate our love for him; Keep the commandments of God and walk in his ways; Obeying the voice of YHVH; Circumcise your hearts; Blessings begin when we listen, learn, guard, and do)

August 8, 2015 – Ross Nichols

Audio/Video: <https://www.youtube.com/watch?v=icY9W2WYnQ0>

-Reeh – Seeing But Not Hearing – Deuteronomy 11:26 – 16:17 (Blessings and Curses; Listen and Obey the commandments; Listen, Learn, Guard, Do; Following the straight path; Not adding to or subtracting from the Words of YHVH; Do not serve other gods; Guarding the guarded things; Don't listen to false prophets; YHVH tests what in our hearts; YHVH is faithful over and over again; Listen to the words of YHVH your God; We have sinned and done wickedly; In that Day; Harden not your hearts)

August 15, 2015 – Ross Nichols

Audio/Video: <https://www.youtube.com/watch?v=Jf8r2iqEufo>

-Listen, Learn, Guard, and Do (Obey the Voice of YHVH; All That YHVH has Spoken, We Will Do and we Will Hear; Always Listen First; Listen – Learn – Guard – Do in This Order; A Pattern of Holiness; The Oldest and Greatest Sin; Blessings and Curses; Guard to Do the Commandments; Doing the Torah/Teaching)

May 26, 2018 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/listen-learn-guard-and-do/>

Teaching Notes: <https://www.facebook.com/download/preview/2040567762830495>

-Deu 5: 1 And Moses summoned all Israel and said to them, "Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them. 2 YHVH our God made a covenant with us in Horeb. 3 Not with our fathers did YHVH make this covenant, but with us, who are all of us here alive today.

-This is a source for today's class and in this text Moses is telling them and reflecting on the covenant that took place at Sinai / Horeb. "Hear, O Israel, (LISTEN) the statutes and the rules that I speak in your hearing today, and you shall learn them (LEARN) and be careful (GUARD) to do them. (DO)" Reflecting on the covenant at Horeb, Moses makes a point to show that this covenant was not the covenant with the fathers. This covenant scroll that Moses is describing in Deuteronomy, he says this is not the covenant that YHVH made with our fathers. This covenant was given to the people who were alive, standing in front of Moses, at that time in the land of Moab, and Moses is reflecting on this while they are listening to him that day.

-Deu 29: 1 These are the words of the covenant that YHVH commanded Moses to make with the people of Israel in the land of Moab, besides the covenant that he had made with them at Horeb.

-Is this a new covenant? It's certainly a covenant besides the one that was made at Horeb. My good friend Barry Page talks about the covenant of Nebo. This verse indicates a new covenant that's not the covenant with the fathers.

-Deu 29: 9 Therefore keep the words (GUARD) of this covenant and do them (DO), that you may prosper in all that you do.

-The phrase, "that you may prosper in all that you do" is only found in Deuteronomy. The people at that time are being addressed to guard and do the covenant, but Moses is going to project this far into the future.

-Deu 29: 10 "You are standing today, all of you, before YHVH your God: the heads of your tribes, your elders, and your officers, all the men of Israel, 11 your little ones, your wives, and the sojourner who is in your camp, from the one who chops your wood to the one who draws your water, 12 so that you may enter into the sworn covenant of YHVH your God, which YHVH your God is making with you today, 13 that he may establish you today as his people, and that he may be your God, as he promised you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob. 14 It is not with you alone that I am making this sworn covenant, 15 but with whoever is standing here with us today before YHVH our God, and with whoever is not here with us today.

-The consequences for not following this covenant that was given in the plains of Moab that day, and to those who were not there that day, would bring about great bad.

-Deu 29: 24 all the nations will say, 'Why has YHVH done thus to this land? What caused the heat of this great anger?' 25 Then people will say, 'It is because they abandoned the covenant of YHVH, the God of their fathers, which he made with them when he brought them out of the land of Egypt, 26 and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them. 27 Therefore the anger of YHVH was kindled against this land, bringing upon it all the curses written in this book, 28 and YHVH uprooted them from their land in anger and fury and great wrath, and cast them into another land, as they are this day.' 29 "The secret things belong to YHVH our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

-Today I will show you some things which had been revealed to us, perhaps thought to be secret, but were revealed. This is part of the scroll of Moses and it says we are dealing with a new covenant, one not given to the fathers, not just for the people standing before Moses, and also for those not standing there at that time and projects into the prophetic future. Some have said, this is evidence of another hand, because it says unto this day. I will challenge that today.

-I'm suggesting that written within the Moses Scroll is a projection into the future. A prophesy which shares with us, what the people of the day will say when they see the horror that has come upon Israel in the dispersion. The voice here speaking, is speaking from the future. Then it says, the secret things belong to YHVH our God, but those things revealed belong to us and to our children forever that we may do all the words of this Torah. The secret things and those things which are revealed are attached to this future prophesy. I'm sharing insight today into a prophesy that was spoken by Moses which formed the seed bed for a new covenant. The goal of which was always there in its embryonic state which was clearly planted by YHVH with the hand of Moses that says, just do the words of this Torah. The next chapter continues to share light on events far

into the future. In my opinion, Deuteronomy 30 is the single greatest chapter in all biblical literature, this is Moses' New Covenant.

-We give Jeremiah credit for coming up with the New Covenant and Jeremiah deserves credit where credit is due. Jeremiah is inspired by a scroll that was discovered in his day, and in the days of Josiah the king, Huldah the Prophetess, and Zephaniah the prophet. These prophetic, anointed, and appointed folks witnessed the discovery of a scroll which was not revealed for a long time. People were not following the Torah. Moses said, after I'm dead and gone you are going to forsake the way of YHVH. You're doing it now and I'm still here. How much more so when I'm gone? This is when things quickly got worse. Read through the historical books and the Book of Judges. How many of these people were godly? Go with me to Jeremiah's new covenant.

-Jer 31: 31 "Behold, the days are coming, declares YHVH, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares YHVH. 33 For this is the covenant that I will make with the house of Israel after those days, declares YHVH: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know YHVH,' for they shall all know me, from the least of them to the greatest, declares YHVH. For I will forgive their iniquity, and I will remember their sin no more."

-This New Covenant consists of four verses and is well known more than most passages in the Hebrew Bible. Religions have been built on this. This passage is so revolutionary, and Jeremiah writes this beautiful prophesy. Behold, days are coming saith YHVH. Like much else in Jeremiah, he is credited for something which is found at its core, in the Book of Moses. I find the source of these words from the Book of Deuteronomy, from the Moses Scroll. His new covenant is not like the one with the fathers, that covenant they broke though I was a husband to them. In line with the words of a prophetic song written by Moses, Jeremiah says this is not like the covenant that I made with their fathers, which my covenant they broke. This is exactly what Moses Song says.

-Deu 31: 16 And YHVH said to Moses, "Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them. 17 Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?' 18 And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods. 19 "Now therefore write this song and teach it to the people of Israel. Put it in their mouths, that this song may be a witness for me against the people of Israel. 20 For when I have brought them into the land flowing with milk and honey, which I swore to give to their fathers, and they have eaten and are full and grown fat, they will turn to other gods and serve them, and despise me and break my covenant.

-YHVH promised to Moses that after your death this people will arise and forsake me and break my covenant that I made with them. This is exactly what Jeremiah 31 says. He talks about a new covenant, not like the one made with the fathers. He took them by the

hand to lead them out of the land of Egypt, which my covenant they broke though I was a husband to them. He is saying that the covenant that is broken, is broken because the prophesy said it would be broken and now the evidence was right before them. The Scroll of Moses contained the covenant in its entirety, it talked about how the covenant which God had made would be broken and gave the seeds to bring about a new covenant.

-Within Deuteronomy are the consequences for good and bad behavior. Deuteronomy 30 says, when all these things happen to you the blessings and the curses will both find their fulfillment in the people. Just as one covenant is broken, the new covenant will grow up. Jeremiah had two roles, he had to bring about the ruination of the people because of their sins, but he was also responsible for the second part which involved building and planting. Both parts of his mission he drew from one ancient document, the scroll written by the hand of Moses. Moses spoke of a covenant not made with the fathers, a covenant that was with those there at Moab as well as those that were not standing with them at that time. Jeremiah spoke to the latter group which was not there at that time. He spoke about a new covenant, not a covenant like the one made with the fathers that was broken. The similarities are plenty, but there are differences that exist as well. The former covenant was written on tablets of stone and placed in the box. The latter of which, YHVH says, my Torah I will put in your midst and upon your heart I will write it. Part of this process to transfer the covenant from generation to generation involves teaching and learning to pass it on.

-Gen 18: 17 YHVH said, "Shall I hide from Abraham what I am about to do, 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have chosen him, that he may command his children and his household after him to keep the way of YHVH by doing righteousness and justice, so that YHVH may bring to Abraham what he has promised him."

-Abraham was to teach his children to keep the way of YHVH. By the time the new covenant comes there's an interesting twist in that ultimately in days to come there will be no need for a person to teach every man his neighbor saying, know YHVH, for they will all know me from the least of them to the greatest. Unfortunately, many people miss the connection between Moses' prophetic covenant scroll at Moab that was not like the one with the fathers and Jeremiah's new covenant scroll, not like the covenant that I made with their fathers. Moses' words have tragically been relegated to the dust bin of history by far too many. The words of Moses are considered old, outdated, antiquated, abrogated, superseded, annulled, legalistic, external, ritualistic. People believe that the words of Moses are not effectual when it comes to the inner person but rather concerned with the correct practice or conduct, only affecting the outside, touch not, taste not. Does God really care what you eat? Many believe Moses' words are not valid anymore.

-Buried within this ancient Scroll of Moses, incorporated into it was and is the seed bed for a new and eternal covenant. Jeremiah's mission was to bring about the end, but to also to usher in a new beginning. The Book of Jeremiah is not easy to read or accessible if a person doesn't study. It presents quite a few difficulties other than people knowing a few bits and pieces about what he said. The first problem is that it's not chronological at all. It's much more accessible and easily understood if you have the proper keys. One of those keys is historical context. If you know the order of the kings, Josiah, Jehoahaz, Jehoiakim, Jeconiah, and Zedekiah. If you look at these kings chronologically then you are in a better place. Realizing the Mosaic source behind some of his most radical points.

Jeremiah is drawing upon this ancient holy work that was discovered in his days, which had not been revealed until that day, you recognize quite a bit more. The Book of Jeremiah consists of no less than fourteen separate scrolls from the prophet Jeremiah, some of which were written by Baruch his scribe.

-We know that there are difficulties because YHVH tells Jeremiah to write everything that he's communicated to him in his prophetic career and to have this read in the presence of certain rulers and it was burned and he had to go back and do it again. It shows that the complexity of Jeremiah is such that even in ancient times it's gone through a couple of revisions. We have fourteen places in the book of Jeremiah where it says, the word which was to Jeremiah. These are always at a white space and kick off a new scroll if you will, a sub-scroll withing the Book of Jeremiah. One of these ancient scrolls contains Jeremiah 30 and 31 and there are some eighteen sections within that scroll. I did a class on this called "Jeremiah's New Covenant Scroll", which contains this passage we just read in Jeremiah 31:31-34.

-A New Covenant (Part One) (A Distinction between Jeremiah's New Covenant (Chapter 31) and the Book of Hebrews New Covenant (Chapter 8); Replacement Theology; The Story Behind Jeremiah's New Covenant Prophecy; Baruch, Son of Neriah, The Scribe; Who is a Prophet; Directly From the Mouth of YHVH, "Thus Says YHVH", "Declares YHVH", "The Word of YHVH Came to Me", "YHVH Said/Called/Spoke to Me"; "The Word which was to Jeremiah from YHVH Saying; Jeremiah's New Covenant Scroll)

February 9, 2019 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/a-new-covenant-part-one/>

Teaching Notes: <https://www.facebook.com/download/preview/626216984467114>

-Jeremiah's New Covenant Scroll (Part Two) (Jeremiah's New Covenant Prophecy – Jeremiah 31:31-34; The Word That Came to Jeremiah from YHVH; Take the Scroll and Write on it All the Words of YHVH; Baruch, Son of Neriah, The Scribe; Daniel's Seventy Week Prophecy and Jeremiah 25; Understand in the Word – Understand in the Vision; Bring Back the Captivity – A Message for the House of Israel and the House of Judah; Grab Hold of the Covenant; YHVH Will Save His People; There is No Remedy; You Shall be My People and I will be Your God; YHVH's Purposes are Done; Let Us Go to Zion; Ephraim is My Son; Rachel is Weeping for Her Son, for He is Not; Joseph is Still Alive – Stop Your Weeping; Follow the Way in Which You Came; God's Dream; People are Put to Death for Their Own Sins; God's Son is Returning; Valley of Dry Bones; Return to YHVH; After Two Days He Will Revive Us; I Will Plant Them in the Land with All My Heart and All My Soul)

February 16, 2019 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/jeremiahs-new-covenant-scroll/>

Teaching Notes: <https://www.facebook.com/download/preview/431288520943147>

-The New Covenant Oracle (Part Three) (Jeremiah 31 – The New Covenant Oracle; Foreigners Who Join Themselves to YHVH; Turn to YHVH and be Saved; Three Steps to the New Covenant; (1) An Internalization of the Torah; (2) An Improved Intimate Relationship; and (3) An Advancement of the Knowledge of God; A Matter of the Heart – Getting the Inside Right; Listen – Learn – Guard – Do; I will be Your God and You will be My People; Return to Me and I will Return to You; Turn and Live; Circumcision of the Heart)

March 16, 2019 – Ross Nichols

Audio/Video Link: <https://www.youtube.com/watch?v=FRCbR1lpC0>

Teaching Notes: <https://www.facebook.com/download/preview/372751343315378>

-Torah in The Heart (Part Four) (Make Plain the Teachings; Jeremiah's New Covenant Oracle; What will Things Look Like When the New Covenant Comes In; This is YHVH's Torah; The Torah of YHVH is Perfect – Walk In It; The Plan of God; Blessings and Curses; The Word of YHVH – Hear It and Do It; Circumcision of the Heart; It's for Our Good; What's in Your Heart; Will You Keep My Commandments or Not; Do God's Commands and Live)

March 23, 2019 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-in-the-heart/>

Teaching Notes: <https://www.facebook.com/download/preview/2306769556271431>

-In this series I talk about the son of God who is thought to be dead but is restored, you have a virgin. For today's class I want to focus on just a couple of Jeremiah's most revolutionary ideas that come from Moses.

-Jer 9: 25 "Behold, the days are coming, declares YHVH, when I will punish all those who are circumcised merely in the flesh-- 26 Egypt, Judah, Edom, the sons of Ammon, Moab, and all who dwell in the desert who cut the corners of their hair, for all these nations are uncircumcised, and all the house of Israel are uncircumcised in heart."

-This idea of circumcision of heart or lack thereof is an interesting thing that Jeremiah picks up in the days of Josiah when the scroll was discovered. In context, all of chapter 3 deals with a return and the restoration of Israel and Judah.

-Jer 3: 6 YHVH said to me in the days of King Josiah: "Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the whore?"

-Jer 3: 25 Let us lie down in our shame, and let our dishonor cover us. For we have sinned against YHVH our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of YHVH our God."

-Jer 4: 1 "If you return, O Israel, declares YHVH, to me you should return. If you remove your detestable things from my presence, and do not waver, 2 and if you swear, 'As YHVH lives,' in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory."

-If you return, return to YHVH your God. Jeremiah picks up on this idea that making oaths is something that needs to be restored in truth and justice and righteousness. Only in Deuteronomy does it say you should swear in the name of YHVH. You should be that upright and honest. When we did the Ten Word study, the whole idea of using the LORD's name in vain has to do with making a false oath in God's name. That's what's forbidden.

-The Ten Words – II. False Oaths – Class Eight (You Shall Not Take the Name of the LORD Your God in Vain; You Shall Not Lift the Name of YHVH Your God for Falsehood; Three Translations – To Lift, Bring, and Take Up the Name of YHVH Your God; Lot and Abram's Possessions Burden the Land; The Word of YHVH is Heavy – A Voice to be Lifted Up; Do Not Lift Up a False Report; A False Witness vs A Lying Witness; Not Carrying God's Name into a False Oath; Oath Taking in the Biblical Period was Common Practice; Swearing by the Name of YHVH – As YHVH Lives; Jeremiah 44 – The End of Taking Oaths; A Restoration Promise – As YHVH Lives will Return)

June 13, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/the-ten-words-ii-false-oaths-class-eight/>

Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/06/Teaching-Notes-2020.6.13-The-Ten-Words-II.-False-Oath-Class-Eight.pdf>

A Comparison Chart of The Ten Words in English – Revision 1 (June 14, 2020)

<https://unitedisrael.org/wp-content/uploads/2020/06/Ten-Words-Comparison-Chart-Rev.-1.pdf>

-Jer 4: 3 For thus says YHVH to the men of Judah and Jerusalem: "Break up your fallow ground, and sow not among thorns. 4 Circumcise yourselves to YHVH; remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your deeds."

-Where did Jeremiah get this?

-Deu 10: 16 Circumcise therefore the foreskin of your heart, and be no longer stubborn.

-Deu 30: 6 And YHVH your God will circumcise your heart and the heart of your offspring, so that you will love YHVH your God with all your heart and with all your soul, that you may live.

-The reason for the difference between chapter 10 where we circumcise our hearts and in chapter 30 where YHVH does it is that in chapter 10 we were operating under the covenant prior to the new covenant, because chapter 30 is prophetic. Among the five books of the Torah, only Deuteronomy knows about the circumcision of heart. The only circumcision that Deuteronomy knows about is circumcision of heart for men and women, which makes the heart more open to God. The new covenant of Jeremiah will be written on the heart and that credit is given to Jeremiah. In that day I will put my Torah in their midst and write it on their heart. Jeremiah is not the first to say that.

-Deu 6: 6 And these words that I command you today shall be on your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

-Deu 11: 18 "You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

-Deu 32: 44 Moses came and recited all the words of this song in the hearing of the people, he and Joshua the son of Nun. 45 And when Moses had finished speaking all these words to all Israel, 46 he said to them, "Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law. 47 For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess."

-The point of "the words of this covenant" was that they would be on the heart. It's not just some external list of rules and regulations, it does contain this, but the point of the Torah is to pierce through the inner person, to change the heart of mankind, both men and women, to transform the world one heart at a time.

-Deu 30: 11 "For this commandment that I command you today is not too hard for you, neither is it far off. 12 It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' 13 Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear

it and do it?' 14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

-This is prophetic, we are talking about a time when the words of the covenant are on the heart. Jeremiah is not the only one to talk about this, we get it in other prophetic voices as well. Isaiah and the Psalms have verses which speak to this.

-Isa 51: 7 "Listen to me, you who know righteousness, the people in whose heart is my law; fear not the reproach of man, nor be dismayed at their revilings.

-**Torah in The Heart (Part Four)** (Make Plain the Teachings; Jeremiah's New Covenant Oracle; What will Things Look Like When the New Covenant Comes In; This is YHVH's Torah; The Torah of YHVH is Perfect – Walk In It; The Plan of God; Blessings and Curses; The Word of YHVH – Hear It and Do It; Circumcision of the Heart; It's for Our Good; What's in Your Heart; Will You Keep My Commandments or Not; Do God's Commands and Live)

March 23, 2019 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-in-the-heart/>

Teaching Notes: <https://www.facebook.com/download/preview/2306769556271431>

-The former covenant had an Exodus, and this new covenant will as well.

-Jer 31: 31 "Behold, the days are coming, declares YHVH, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares YHVH.

-Jer 23 7 "Therefore, behold, the days are coming, declares YHVH, when they shall no longer say, 'As YHVH lives who brought up the people of Israel out of the land of Egypt,' 8 but 'As YHVH lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

-Jer 32: 37 Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety. 38 And they shall be my people, and I will be their God. 39 I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. 40 I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. 41 I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

-The one thing that God is going to do with all his heart and soul, he's going to bring about this covenant that part of it is the greatest Exodus. Jeremiah is drawing his understand of this great recovery of people from the nations and Deuteronomy is the only book for the five books of Torah that uses the phrase, with all my heart and all my soul, and it uses it nine times.

-Deu 4: 29 But from there you will seek YHVH your God and you will find him, if you search after him with all your heart and with all your soul.

-Deu 6: 5 You shall love YHVH your God with all your heart and with all your soul and with all your might.

-Deu 10: 12 "And now, Israel, what does YHVH your God require of you, but to fear YHVH your God, to walk in all his ways, to love him, to serve YHVH your God with all

your heart and with all your soul, 13 and to keep the commandments and statutes of YHVH, which I am commanding you today for your good?

-Deu 11: 13 "And if you will indeed obey my commandments that I command you today, to love YHVH your God, and to serve him with all your heart and with all your soul, 14 he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil.

-Deu 13: 3 you shall not listen to the words of that prophet or that dreamer of dreams. For YHVH your God is testing you, to know whether you love YHVH your God with all your heart and with all your soul.

-Deu 26: 16 "This day YHVH your God commands you to do these statutes and rules. You shall therefore be careful to do them with all your heart and with all your soul.

-Deu 30: 1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where YHVH your God has driven you, 2 and return to YHVH your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul, 3 then YHVH your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where YHVH your God has scattered you. 4 If your outcasts are in the uttermost parts of heaven, from there YHVH your God will gather you, and from there he will take you. 5 And YHVH your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers. 6 And YHVH your God will circumcise your heart and the heart of your offspring, so that you will love YHVH your God with all your heart and with all your soul, that you may live. 7 And YHVH your God will put all these curses on your foes and enemies who persecuted you. 8 And you shall again obey the voice of YHVH and keep all his commandments that I command you today. 9 YHVH your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For YHVH will again take delight in prospering you, as he took delight in your fathers, 10 when you obey the voice of YHVH your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to YHVH your God with all your heart and with all your soul. 11 "For this commandment that I command you today is not too hard for you, neither is it far off. 12 It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' 13 Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' 14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

-Deu 30: 15 "See, I have set before you today life and good, death and evil. 16 If you obey the commandments of YHVH your God that I command you today, by loving YHVH your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and YHVH your God will bless you in the land that you are entering to take possession of it. 17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, 18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. 19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, 20 loving YHVH your God,

obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that YHVH swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

-Wherever you are today, you can accept the conditions of the new covenant. It's not some external list of rules and regulations, statutes, and judgments, it involves an inner change, part of which you and I must work on. We can pray that YHVH assists us with circumcising our heart. As we turn to YHVH we look to him for these ancient words. Jeremiah drew from them to write the most beautiful things. Paul used these words to write the most beautiful things. Jews, Christians, people in the modern world all look to these words, but we must be honest to Moses, originally, they belong to the hand of Moses.

-Within the Moses Scroll, discovered in the days of Josiah was everything that needed to be presented to the people of that day. A warning against coming disaster, but also a promise of a new and rewarding life in a new covenant. All of which, the good and the bad, come from the words of Jeremiah. That's not to say that Jeremiah only used content from Deuteronomy, I'm not suggesting this, but when he does, it's obvious because Deuteronomy is different. How different is it? It uses unique phrases found nowhere else, the language is different, the vocabulary is different, phrases that are used in Deuteronomy are found nowhere else. In the five books of the Torah, it's the only book that uses the first person. How different is Deuteronomy? Join me next week and we will talk about how different Deuteronomy really is.

Shabbat Shalom, Shavua Tov, Have a Wonderful Sukkot and we'll see you next week!

(1) Torah – The Journey Begins – Class One (Seekers of Truth Awaken; Under the Law – What Were We Told; The Fundamentalist View; Reading the Book – A Positive View of Torah; An Introduction to Torah Faith; The Torah Class Syllabus; An Honest Assessment of Torah; Burning Questions; Fundamentalism – Then & Now; Taking the Hard Road – An Obligation to Share Biblical Truth and Reach Sound Conclusions; Torah Means Direction; This is the Torah Of; Torah in the Heart; Rejecting the Torah of YHVH; What Does the Torah Say vs What People Say it Says; What Did Moses Write)

August 8, 2020 – Ross Nichols

Audio/Video Links: <https://unitedisrael.org/torah-the-journey-begins/>

Teaching Notes Link: <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.8-Torah-The-Journey-Begins1.pdf>

(2) Torah – Authors – Class Two (Associating Our Lives with the Ancient Texts; Going Inside the Scriptures; Letting the Authors Speak for Themselves; The Psalms of David; The First-Person Words of Daniel, Isaiah, and Jeremiah; The Distinction Between Scribe (Third-Person) and Prophet (First-Person); Applying the Same Method to the Moses Material – The Five Books of Moses; What Did Moses Write – Discerning the Hand of Moses; The Third-Person Narratives of Exodus, Leviticus, and Numbers; Deuteronomy's First-Person Narratives; Moses Constructs an Ark; Moses Spoke Beyond the Jordan – Examples of Late Biblical Editors; The Scroll of Moses)

August 15, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-authors-class-two/>

Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.15-Torah-Authors-Class-Two.pdf>

(3) Torah – What Moses Wrote – Class Three (The Five Books of Moses – The Pentateuch; Seven References to Moses Writing Something; Blotting Out the Memory of Amalek; Writing the Commands of YHVH Associated with the Covenant; YHVH’s Travelogue – Journeys in the Wilderness; This Torah; The Book / Scroll of This Torah and It’s Content; References to the Scroll / Torah of Moses – The Man of God; Content Within Deuteronomy; Walking in the Ways of YHVH; Cooking the Passover Lamb – Roasted vs. Boiled; Remember the Torah of My Servant Moses; What Did Moses Write)
August 22, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-what-moses-wrote-class-three/>
Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.22-Torah-What-Moses-Wrote-Class-Three1.pdf>

(4) Torah – The Moses Scroll – Class Four (What Did Moses Write; The Moses Scroll – A Smaller Document; Excluding Things from the Moses Scroll; Third Person Material – A Different Hand than Moses; Biblical References Pointing to Context in Deuteronomy; Missing Books Quoted in the Bible; The Damascus Document – A Quote About the Scroll of Moses; One Woman One Man; David and Solomon Multiply Wives; Joshua and the Sealed Scroll of the Torah in the Ark; The Torah of the King – Deuteronomy 17:14-20; A King “Like the Nations”; Samuel is Displeased; Rejecting YHVH as King; Jotham’s Parable; Allowing Statutes that are Not Good; A Polemic Against the Monarchy; Inserting Anachronistic Texts Which Come Later)
August 29, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-the-moses-scroll-class-four/>
Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/08/Teaching-Notes-2020.8.29-Torah-The-Moses-Scroll-Class-Four1.pdf>

(5) Torah – The Discovery – Class Five (Where’s the Moses Scroll; The Purpose of the Box; David Brings the Ark of God to Jerusalem; Solomon Builds a House for the Name of God; The Ark of God – Housed in the Most Holy Place; What Happened to the Scroll of Moses; Jehoash Repairs the Temple; The Temple Falls into Disrepair Again; A Great King is Born to the House of David; Josiah Appointed King; Hilkiyah Discovers the Scroll of YHVH Written by the Hand of Moses; Shaphan the Scribe Reads the Scroll before Josiah; Josiah Tears His Cloths; Huldah the Prophetess says Gods Wrath is Coming; Josiah Reforms Judah; Content found in Deuteronomy; With All Your Heart and Soul; Josiah’s Passover; With All Your Strength/Everything; Where is Jeremiah the Prophet)
September 5, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-the-discovery-class-five/>
Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/09/Teaching-Notes-2020.9.5-Torah-The-Discovery-Class-Five.pdf>

(6) Torah – Keepers of the Holy – Class Six (The Great Discovery; Josiah’s Great Reform; Following the Words of Moses Scroll; Where is the Ark of the Covenant; Where was the Moses Scroll Concealed; Josiah’s Passover; The Sons of Levi – Gershon,

Kohath, and Merari; Service of the Holy Things; Oxen and Wagons; The Sons of Kohath; The Sons of Amram – Aaron and Moses; Solomon Anointed King; Adonijah is Killed; Abiathar is Banished to Anathoth; Kohathites and the Most Sacred Things Carried on Shoulders; Jeremiah – Son of Hilkiyah; The Words of YHVH in the Mouth of a Prophet like Moses; Jeremiah and Josiah Overlap for 18 Years; The Potential for Redemption is Ripe; Jeremiah Laments the Death of Josiah; Jeremiah's Prophecies; Treacherous Sister Judah and Faithless Israel; The Ark of the Covenant won't be Missed; Burning Questions)

September 12, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-keepers-of-the-holy-class-six/>

Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/09/Teaching-Notes-2020.9.12-Torah-Keepers-of-the-Holy-Class-Six.pdf>

(7) Torah – Jeremiah Part One – Class Seven (The Day of the Blast; Jeremiah – Key to Understanding the Moses Scroll; No Marriage or Children for Jeremiah; The Coming Catastrophes; No Longer will it be Said, As YHVH Lives Who Brought Up the Children of Israel Out of the Land of Egypt; The Call of Jeremiah; YHVH's Words In the Mouth of His Prophets; Keep this Scroll and this Song as a Witness Against You – The End was Decreed; Pierced in the Valley of Megiddo – Josiah My Servant is Dead; Josiah's Eulogy – Jeremiah Laments; No Time for Mourning – YHVH Drives Out the Kingdom of Judah; Behold Days are Coming Declares YHVH – A New and Glorious Beginning; Swearing by the Name of YHVH; A New Oath – As YHVH Lives Who Brought Up the Children of Israel Out of the North Country and All the Countries Where They Were Driven)

September 19, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-jeremiah-part-one-class-seven/>

Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/09/Teaching-Notes-2020.9.19-Torah-Jeremiah-Part-One-Class-Seven.pdf>

(8) Torah – Haazinu the Song – Class Eight (The Song of Moses; The Role of A Prophet – The Words They Speak are Not Their Own; YHVH Raises up Josiah and Jeremiah; Huldah the Prophetess; The People Forsake YHVH, Turn to Other Gods Through the Work of Their Hands, and Provoke Him to Anger; Josiah's Reform; Huldah's Bad Report; Three Prophetic Voices – Huldah, Jeremiah, and Zephaniah; YHVH Threatens to Undo the Creation – I will Cut Off Mankind; The Host of Heaven; The Sons of Josiah; Crying Comes from the Second Quarter of Jerusalem; The Temple will be Destroyed; Violence is Done to the Torah; Jeremiah's Vision of Acorns and Cauldrons; In YHVH's Anger a Fire is Kindled; With a Mighty Hand and an Outstretched Arm; Jeremiah's Use of the Moses Scroll Language; This Torah Which I set Before You Today)

September 26, 2020 – Ross Nichols

Audio/Video Link: <https://unitedisrael.org/torah-haazinu-the-song-class-eight/>

Teaching Notes: <https://unitedisrael.org/wp-content/uploads/2020/09/Teaching-Notes-2020.9.26-Torah-Haazinu-the-Song-Class-Eight1.pdf>

THIS WEEK IN TORAH

OCTOBER 3-10, 2020

Sukkot / Feast of Tabernacles & Shemini Atzeret: (Leviticus 23:1-2; Leviticus 23:33-44; Numbers 29:12-39) YHVH spoke to Moses, saying, "Speak to the people of Israel and say to them, These are the appointed feasts of YHVH that you shall proclaim as holy convocations; they are my appointed feasts which you shall proclaim at the time appointed for them. The fifteenth day of the seventh month shall be a holy convocation. On the first day and eighth day of the festival is a sacred assembly and you shall do no customary work on it. You shall gather in the fruit, make offerings unto YHVH and dwell in booths for seven days. "Shavua Tov" and Have a Great Week!
"This Week in Torah" FB Page: <https://www.facebook.com/groups/571648826269105/>

Sukkot and Its Significance from The Wilderness (YHVH's Appointed Times; Keeping the Feast of Booths (Historically, Presently, and in Prophetic Times); Rejoice Because YHVH Blesses You; Read the Torah Before All Israel; A Great Assembly; A Time to Remember When God Dwelt with His People; Many Nations; YHVH of Hosts is King; What is Good; What Does God Require of You; At That Time)

September 29, 2018 – Ross Nichols

Audio/Video Link: <https://www.facebook.com/unitedisrael/videos/693879084326729>

UPCOMING EVENTS

-Blossoming Rose Israel Tours (2020 - 2021): <https://blossomingrose.org/>

-Connect to Israel Tour – (2020): Clayton – Young; November 1 – 13, 2020;

<https://blossomingrose.org/israel-tours/connect-to-israel-tour-2020/>

-Walking the Ancient Paths – (2021): Tabor – Nichols Israel Tour February 26-March 9, 2021; <https://blossomingrose.org/2021-walking-the-ancient-paths/>;

<https://www.facebook.com/unitedisrael/videos/1519585374879147>;

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2021): June/July 2021;

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

-Limited Mobility Israel Tour – (2021): Nichols – Young; October 18 – 28, 2021;

<https://www.youtube.com/watch?v=gyUGXC4fUvU> & <https://blossomingrose.org/israel-tours/limited-mobility-israel-tour-2021/>

UNITED ISRAEL WORLD UNION (UIWU) WEBSITES

-UIWU Official Website / YouTube Website / Facebook Website:

<https://unitedisrael.org/> (UIWU Main Website)

<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg> (YouTube Videos)

<https://www.facebook.com/groups/unitedisraelworldunion/> (UIWU Facebook)

-UIWU Founder, United Nations Correspondent, Author, (1903 – 2003) David Horowitz:

[https://en.wikipedia.org/wiki/David_Horowitz_\(author\)](https://en.wikipedia.org/wiki/David_Horowitz_(author))

<https://jamestabor.com/the-extraordinary-life-of-david-horowitz-documented-at-last/>

<https://unitedisrael.org/remembering-david-horowitz/>

-UIWU President, Biblical Scholar/Professor at UNCC, Tabor Blog, Dr. James D. Tabor:

<https://jamestabor.com/>

https://en.wikipedia.org/wiki/James_Tabor

https://www.youtube.com/results?search_query=james+tabor

-UIWU Executive Vice-President, Historian, Researcher, Author, Ralph Buntyn:

<https://unitedisrael.org/category/remembering-david-horowitz/>

<https://www.amazon.com/Book-David-Horowitz-Nations-Founder/dp/1630515833>
https://www.youtube.com/results?search_query=ralph+buntyn
-UIWU Vice-President, Weekly Teaching and Study Sessions, Ross Nichols:
<https://unitedisrael.org/author/rknichols/>
<https://rossknichols.com/about-ross-nichols/>
<https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg>
-UIWU Vice-President, Temple Beth Shalom, Hickory, NC, Rabbi Dennis Jones:
<https://www.hickoryjewishcenter.com/index.html>
<https://www.facebook.com/pages/Hickory-Jewish-CenterTemple-Beth/125461817509689> & <https://unitedisrael.org/faith-without-borders/>
-UIWU Ministers/Board Directors, UI Center Northeast, Rome, NY, Dave & Patty Tyler:
<https://www.facebook.com/UIWUNortheast>
<https://www.youtube.com/watch?v=6BsCXrGttxo> (The Song of Moses by Patricia Tyler)
-UIWU Historical Research Specialist, Weekly Teachings, Author, Jodell Onstott:
https://www.youtube.com/results?search_query=jodell+onstott
<https://www.amazon.com/YHWH-Exists-Jodell-Onstott/dp/0975337505>
-UIWU Audio/Visual Technical Support, Weekly Teachings/Meals, Dave & Sherry Cole
-UIWU UI Minister, Weekly Teachings, UI Bulletin Contributor, Ronnie Fulcher
-UIWU Board Director, United Israel Bulletin Contributor, Betty Givin
-UIWU Music Minister, Weekly Teachings, Glenn Chatterton
-UIWU Scribe, Weekly Teaching Notes, This Week in Torah FB, John “Baruch” Perry
-A 95 Page Summary of UI “Weekly Teaching Notes” (April 2007 to May 2020)
<https://unitedisrael.org/a-summary-of-ui-teachings-by-john-baruch-perry/>
-This Week in Torah / Facebook: <https://www.facebook.com/groups/571648826269105/>

FRIENDS OF UNITED ISRAEL WORLD UNION

-Blossoming Rose, Official Curator of UI Biblical Tamar Park, Dr. DeWayne Coxson:
<https://blossomingrose.org/>
https://www.facebook.com/groups/97078180601/?ref=group_browser
<https://www.youtube.com/watch?v=VLCdRzFRy90> (Biblical Tamar – 7 Periods)
https://www.youtube.com/results?search_query=biblical+tamar+park+israel
-Kol Yehuda, Facebook United 2 Restore, Israeli Tour Guide, Hanoch Young:
<https://www.kolyehuda.com/>
<https://www.facebook.com/groups/470824226357829/>
https://www.youtube.com/results?search_query=hanoch+young+israel
-Truth2U, Tanakh Tours, The Kingdom Chronicles, Talk Radio Host, Jono Vandor:
<https://www.truth2u.org/author/admin/>
<https://truth2u.org/category/james-tabor/> (Gleanings from Genesis, with Tabor/Nichols)
<https://israelnewstalkradio.com/news-anchor-jono-vandor/>
<https://www.facebook.com/Truth2Uorg-116835708352238>
-Film Director, Producer, Freelance Journalist, Author, Simcha Jacobovici:
<https://www.facebook.com/groups/57979546982/>
https://en.wikipedia.org/wiki/Simcha_Jacobovici
https://www.youtube.com/results?search_query=Simcha+Jacobovici
-Archaeologist, Professor of Practice at UNCC, Dr. Shimon Gibson:

https://www.youtube.com/results?search_query=shimon+gibson

<https://history.uncc.edu/people/dr-shimon-gibson>

https://en.wikipedia.org/wiki/Shimon_Gibson

[-Nehemia's Wall, Uncovering Ancient Hebrew Sources of Faith, Nehemia Gordan](#)

[https://www.nehemiaswall.com/;](https://www.nehemiaswall.com/)

https://www.youtube.com/results?search_query=nehemia+gordan