

This week's Audio, Video, and Teaching Notes are posted here.

The Tribes! An Introduction (Ultimately Genealogy Doesn't Matter; UIWU – Objects and Purposes; The Lost Tribes of Israel; All Israel – God's Treasured Possession; One Man's Family; This Great Nation; Covenants; All Can Join Themselves to YHVH; Who is Israel; The Jewish People; Jacob and Israel; Return to YHVH and Choose Life; Hosea – At Bethel God Spoke with Us; Jacob's Dream; Israel Shall be Your Name; Mahanaim – Two Camps; Put Away Your Foreign Gods; God will Restore His Land and His People)

August 3, 2019 – Ross Nichols
The Tribes! An Introduction

Audio/Video Link:

<https://unitedisrael.org/the-tribes-an-introduction/>

<https://www.youtube.com/watch?v=2Zfh-Fix4l4>

<https://www.facebook.com/unitedisrael/videos/2167053116923743>

TEACHING NOTES

-First I want to establish that regardless of ones' genealogy or where one could trace ones' line to God's plan is open to you. Many have said, you really can't prove anything in regards to the tribes. Some have said, I'm of the nations. Where ever you could trace you lineage back to, it really doesn't matter because ultimately God's plan is open to everyone.

-In the Constitution and By-Laws of United Israel World Union Inc., it's Objects and Purposes are: To reawaken the Lost Tribes to consciousness of their true identity; to bring this about by means of conveying this to them, true knowledge of the bible and of history, particularly by publications dealing with the identity of Israel to unite the Lost Tribes with Judah, by means of inculcating original biblical truths through publications and lectures to facilitate the return of all Israel to the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob and to his republic as founded by Moses, and above all; to work and strive for that glorious peace, the plans for which are fully laid down in the writings containing the blueprint of God's ordained world order, the bible; to establish places of devotion and spiritual guidance for its members...

-Our organization is based at least in part on the realization that scattered among the nations are the descendants of what is defined in the constitution and by-laws of UIWU as the Lost Tribes of Israel and lots of people are interested in this subject and I plan to talk about this from a very grounded and biblical basis. UIWU believes that the bible speaks of all Israel and that all Israel encompasses more than meets the eye. When we talk about all Israel we are talking about a people chosen by YHVH.

-Exo 19: 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

-This particular people, all Israel are called God's special treasured possession among all peoples of the earth. All the people are mine but Israel is his treasured possession, a kingdom of priests, a holy nation. Israel is referred to as the elect, the servant nation. In

Isaiah chapters 40 – 66 there is a recurring theme of a group, this servant of YHVH. That servant is clearly called in part as the nation of Israel. This chosen people are even referred to in some text as the messiah's, the anointed.

-Psa 105: 6 O offspring of Abraham, his servant, children of Jacob, his chosen ones! 7 He is YHVH our God; his judgments are in all the earth. 8 He remembers his covenant forever, the word that he commanded, for a thousand generations, 9 the covenant that he made with Abraham, his sworn promise to Isaac, 10 which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, 11 saying, "To you I will give the land of Canaan as your portion for an inheritance." 12 When they were few in number, of little account, and sojourners in it, 13 wandering from nation to nation, from one kingdom to another people, 14 he allowed no one to oppress them; he rebuked kings on their account, 15 saying, "Touch not my anointed ones, do my prophets no harm!"

-This is talking about a people, not a messianic figure if you will. People make more to do about the messianic figures than the text themselves do. The people of whom I am speaking are called a covenant people, a light unto the nations. From Genesis 12 forward we are basically talking about one man's family. In Genesis 1 – 11 it's more of a universal approach and deals with the nations of the world and how we all have a common starting point which ultimately God's plan is open to all.

-Working through this one people this one man's family the goal ultimately is that blessing will come as a result of this chosen people and blessing will reach all the ends of the earth because of the faithfulness of one man's family. We are talking about the seed of Abraham and this family has a God ordained monumental task to do. It's not just a title or a place of being chosen that has no responsibility with it. To whom much is given, much is required. It is by and through this particular family, the seed of Abraham that YHVH has worked, is working, and will work to bring about his ultimate plans and purposes for the entire world.

-Amo 3: 1 Hear this word that YHVH has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: 2 "You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.

-The importance of this particular family and their assigned roll cannot be under emphasized or under stressed. Literally everything of consequence that is laid out in scripture relates is some way specifically to the chosen people and the plan that was entrusted to them and is still demanded of them by YHVH. The history contained in the bible is their history, the instructions, the rules, the regulations is theirs to keep at least initially, they are commanded to listen, learn, guard, and do them and to model them in such a way that the rest of the world is influenced to move in that direction.

-Deu 4: 5 See, I have taught you statutes and rules, as YHVH my God commanded me, that you should do them in the land that you are entering to take possession of it. 6 Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' 7 For what great nation is there that has a god so near to it as YHVH our God is to us, whenever we call upon him? 8 And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

-This covenant's that are outlined in the bible are given to and through the seed of Abraham. Others are welcome to attach themselves to the covenant.

-Isa 56: 1 Thus says YHVH: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. 2 Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil." 3 Let not the foreigner who has joined himself to YHVH say, "YHVH will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree." 4 For thus says YHVH: "To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, 5 I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. 6 "And the foreigners who join themselves to YHVH, to minister to him, to love the name of YHVH, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant-- 7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." 8 Adonai YHVH, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

-This is not exclusive, you are allowed to join yourself to YHVH. The covenants are given to and through the people of Israel. Prophecy will find its ultimate fulfillment and realization in this family that YHVH has chosen, the household of Abraham, the seed of Abraham who is called, the friend of God.

-Isa 41: 8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

-2 Chr 20: 7 7 Did you not, our God, drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of Abraham your friend?

-When I teach on the subject of the tribes, the question is who is Israel? This question has a lot of differences of opinion. Biblically, to whom does the name make reference? When we see the name Israel, who are we talking about? This question and the related studies is something that opened my eyes to a whole new understanding of scripture.

-When I talk about Israel, the Jewish people are literally and physically Israel. Some groups that teach on the Lost Tribes and the house of Israel begin to take away from the significance of the Jewish people. Some have taught that the Jewish people aren't really Israel. I am saying that the Jewish people are clearly part of this group, this family of Abraham, they are literally and physically Israel. They are the seed of Abraham and have not been replaced. The Jewish people today were, are, and will remain part of the people of Israel. There is no such thing as spiritual Israel. Israel is Israel. When scripture speaks of Israel it means descendants of the patriarch Jacob in a literal sense.

-To fully grasp the biblical message we must go to the bible and examine the subject from cover to cover. The bible must be our guide! We have to speak where the bible speaks, we should be silent where the bible is silent, and we should call bible things by bible names and do bible things in bible ways. We should go to the bible first, if we talk about myths and legends we need to make sure that people understand that that's what we are doing.

-Isa 44: 1 "But now hear, O Jacob my servant, Israel whom I have chosen! 2 Thus says YHVH who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen. 3 For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your offspring, and my blessing on your descendants. 4 They shall spring up among the grass like willows by

flowing streams. 5 This one will say, 'I am YHVH's,' another will call on the name of Jacob, and another will write on his hand, 'YHVH's,' and name himself by the name of Israel."

-This is addressed to Jacob my servant and Israel my chosen ones. There will be an outpouring of the Spirit on Jacob and Israel. Notice the comparison when this outpouring takes place, it says it's like water on dry ground which pictures a springing up of new life. When this water touches the dry ground something comes to life and the people begin to call themselves Israel and Jacob, it's a coming back from a stage of dormancy. I believe we are living in such a time as this where the water is falling on this dry ground and around the world there is new life springing up and people are saying, I'm Israel, I'm Jacob and attaching themselves to the God of Abraham, Isaac, and Jacob. They are turning from other faiths and are seeking to follow the ways of YHVH.

-What's going on that is causing this? Some say that the people who are waking up and turning to God are not Israel and have nothing to do with all of the biblical text that say there will be a great awakening among the nations, a great turning to the God of Abraham, Isaac, and Jacob and they say you can't prove it. What does the bible say is going to happen and how will we know who this group is? If this group that is waking up and ascribing to themselves the name Jacob and calling themselves Israel, if they are not Israel truly, then when the real group comes to themselves it's going to look like it does right now. We appear to be seeing signs of prophecy being fulfilled while others say this is not at all what is going on. People from all over who were not raised in these traditions are being drawn to keep the Sabbath and are being led to not eat unclean foods any more. Many were raised that everything in the Old Testament was done away with but have come to understand that it is still valid and they are responsible for it today. This group of awakening souls doesn't care what other people think about them.

-Deu 30: 1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where YHVH your God has driven you, 2 and return to YHVH your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul, 3 then YHVH your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where YHVH your God has scattered you. 4 If your outcasts are in the uttermost parts of heaven, from there YHVH your God will gather you, and from there he will take you. 5 And YHVH your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers. 6 And YHVH your God will circumcise your heart and the heart of your offspring, so that you will love YHVH your God with all your heart and with all your soul, that you may live. 7 And YHVH your God will put all these curses on your foes and enemies who persecuted you. 8 And you shall again obey the voice of YHVH and keep all his commandments that I command you today. 9 YHVH your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For YHVH will again take delight in prospering you, as he took delight in your fathers, 10 when you obey the voice of YHVH your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to YHVH your God with all your heart and with all your soul. 11 "For this commandment that I command you today is not too hard for you, neither is it far off. 12 It is not in heaven, that you should say, 'Who will

ascend to heaven for us and bring it to us, that we may hear it and do it?' 13 Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' 14 But the word is very near you. It is in your mouth and in your heart, so that you can do it. 15 "See, I have set before you today life and good, death and evil. 16 If you obey the commandments of YHVH your God that I command you today, by loving YHVH your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and YHVH your God will bless you in the land that you are entering to take possession of it. 17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, 18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. 19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, 20 loving YHVH your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that YHVH swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

-Hos 12: 3 In the womb he took his brother by the heel, and in his manhood he strove with God. 4 He strove with the angel and prevailed; he wept and sought his favor. He met God at Bethel, and there God spoke with us--

-This text is speaking about Jacob where it says that he met him at Bethel and says there God spoke with us. Many people might read over this and that it didn't say, there God spoke with him. Hosea is speaking in a way to us. Hosea focuses our attention on the patriarch Jacob, the one who struggled in birth and as an adult with an angel of God and prevailed. In Genesis 28 Jacob flees for his life, his brother Esau wants to kill him. Jacob goes into exile and goes and serves his uncle for many years for wives. He grows tired of being mistreated, he talks to his women and they leave without announcing their departure and his father-in-law is upset and chases him down and ultimately they make a covenant.

-Gen 32: 1 Jacob went on his way, and the angels of God met him. 2 And when Jacob saw them he said, "This is God's camp!" So he called the name of that place Mahanaim. 7 Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, 8 thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape." 9 And Jacob said, "O God of my father Abraham and God of my father Isaac, O YHVH who said to me, 'Return to your country and to your kindred, that I may do you good,' 10 I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. 11 Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. 12 But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'" 13 So he stayed there that night, and from what he had with him he took a present for his brother Esau,

-When we read these historical sacred stories I see connections with the prophetic fulfillment. Jacob said, when I left I just had my staff, now as I come back into the land I am two camps. One thing I will talk about in this study is the two houses that make up

Israel, the two families, and they are two distinct groups. I mentioned that the Jewish people represent Israel and represent part of this family.

-Gen 32: 22 The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. 23 He took them and sent them across the stream, and everything else that he had. 24 And Jacob was left alone. And a man wrestled with him until the breaking of the day. 25 When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. 26 Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." 27 And he said to him, "What is your name?" And he said, "Jacob." 28 Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." 29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

-Hosea 12 tells about this wrestling match, this struggle with the angel and he says it happens at Bethel and that God speaks with us. When we look in Genesis where it talks about this struggle between the angel and Jacob it doesn't tell us that it happened at Bethel. God is speaking to us through the text, when Israel comes back into the land they will be in two camps. This is a prophetic picture. Here we have a name change from Jacob to Israel. Again, Hosea says that it happened at Bethel. The following is several other events that happened at Bethel.

-Gen 28: 10 Jacob left Beersheba and went toward Haran. 11 And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. 12 And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! 13 And behold, YHVH stood above it and said, "I am YHVH, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. 14 Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. 15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." 16 Then Jacob awoke from his sleep and said, "Surely YHVH is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." 18 So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. 19 He called the name of that place Bethel, but the name of the city was Luz at the first. 20 Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, 21 so that I come again to my father's house in peace, then YHVH shall be my God, 22 and this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you."

-This encounter with God is a dream. Everything forward of this point and the fulfillment thereof is based on historical fact but it's also built upon a dream, a dream that Jacob was given. Whenever the people of Israel ultimately come back from the nations they say when we returned to Zion we were like those who dreamed. The entire biblical plan, the

very plan that God establishes and brings to fulfillment is carried through the ages on a dream. Dreams are what keep the prophetic vision going. Dreams are how God will choose to communicate to his people.

-Num 12: 5 And YHVH came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward. 6 And he said, "Hear my words: If there is a prophet among you, I YHVH make myself known to him in a vision; I speak with him in a dream. 7 Not so with my servant Moses. He is faithful in all my house. 8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of YHVH. Why then were you not afraid to speak against my servant Moses?"

-Joe 2: 27 28 "And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. 29 Even on the male and female servants in those days I will pour out my Spirit.

-This idea of God's plan being carried forth on a dream should not be underemphasized. He sees a ladder where at the top is YHVH and the messengers of God are going up and down on the ladder and they are bringing this message. In this dream is a promise made, a promise that was made to his father and his father before him and in the dream the promises conveyed a land and descendants. At this time Jacob did not have any descendants and in the dream we are told that the descendants will be like the dust of the earth. Jacob is told that his descendants will spread out to the west, and to the east, and to the north, and to the south. He doesn't tell him they will all be in the land forever, they will be spread out. All the families of the earth will bless themselves. YHVH promises to be with these people and God says, I will bring them back to this land. The promise that God will bring the people back to the land is one of the most repeated themes in all of scripture and people often pay limited attention to this idea. What is it that God says he is going to do?

-Gen 35: 1 God said to Jacob, "Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau." 2 So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you and purify yourselves and change your garments. 3 Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone." 4 So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem. 5 And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob. 6 And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him, 7 and there he built an altar and called the place El-bethel, because there God had revealed himself to him when he fled from his brother. 8 And Deborah, Rebekah's nurse, died, and she was buried under an oak below Bethel. So he called its name Allon-bacuth. 9 God appeared to Jacob again, when he came from Paddan-aram, and blessed him. 10 And God said to him, "Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name." So he called his name Israel. 11 And God said to him, "I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body. 12 The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you." 13 Then God went up from him in the place where he

had spoken with him. 14 And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone. He poured out a drink offering on it and poured oil on it. 15 So Jacob called the name of the place where God had spoken with him Bethel.

-How is it that God could speak with us in this particular story or to modern Israel, the descendants who are waking up from the dry ground when the Spirit comes upon them, what should they take from this story where Hosea says, God spoke with us? How about ridding yourselves from your alien gods. Before the children of Israel can go back into the land they are told to rid themselves of their gods. Rachel has the gods of her father with her which she stole as they go towards the land of promise. Her father chases after his gods, tries to find them, she deceives him to hide them. Jacob says to Rachel, ok now give up your gods. Before the children of Israel will be able to go into the land promised to the fathers prophetically we have a historical precedent and a picture of what has to happen. Today if you harken you should hear the message of YHVH to you and that is to put away your foreign gods and to cleanse yourself from idolatry. When Jacob's name is changed to Israel he is told a nation and an assembly of nations will be from you.

-Over the course of this particular study we are going to search the scriptures for facts regarding this chosen family that is called Israel. We are going to look at history and prophecy and examine terms, phrases, and names and various descriptions given of these groups so you can see them on every page and miss important messages from these prophecies. We will study the patriarchal narratives in order to fully grasp the promises that are made to the fathers. We are going to study prophecies and discover clues that will make it obvious to us whenever the text is talking about all Israel and the identity thereof. There are historical narratives that are going to provide us with insights into latter day fulfillments.

-Son 6: 13 Return, return, O Shulammitte, return, return, that we may look upon you. Why should you look upon the Shulammitte, as upon a dance before two armies?

-The Song of Songs has long been understood to be a love story between God and his people. In this text the male figure is calling for the Shulammitte to return. The word Shulammitte means perfected one which is from the root which means to be whole or complete, or perfect or unblemished. Notice that the call to return is made four times. The call has to go out to the west, and to the east, and to the north, and to the south. The idea is that when this call is being made to this one who is being restored that it will go out to the four directions.

-Today was an introduction to the most important subject in biblical literature, the subject of the tribes. Who is Israel? Who is the seed of Abraham my friend? You will not want to miss next week's class on in our series on the tribes. Join us next week when we will talk about the seed of Abraham.

Shabbat Shalom

THIS WEEK IN TORAH

AUGUST 3, 2019

This week's Torah Portion....

Mattote: "Tribes" (Numbers 30:2 – 32:42) Vows and Oaths, Men and vows, Women and vows, Vengeance on Midian, Moses rebukes the officers, Laws of koshering utensils,

Division of the spoils, The request of Reuben and Gad, Moses objection, The request is clarified, Moses condition, Reuben and Gad settle in Gilead.

Masei: “Journeys” (Numbers 33:1 – 36:13) Recounting Israel’s journey, Drive out the inhabitants, Occupying the land, The boundaries of Eretz Yisrael, List of the tribal chiefs, Cities for the Levites, Cities of refuge for unintentional killing, Tribal intermarriage, Marriage of female heirs.

“This Week in Torah” FB Page: <https://www.facebook.com/groups/571648826269105/>

UPCOMING EVENTS

-Tanakh Tours of Israel 2019 – 11/11/2019 – 11/19/2019

<https://www.truth2u.org/tanakh-tour/>

-Blossoming Rose Israel Tours (2019 – 2020): (Sep19, Oct19, Dec19, Feb20, Mar20)

<https://blossomingrose.org/israel-tours/>

-Tabor & Nichols Israel Tour 2020 – Walking the Ancient Paths: 2/28/2020 – 3/10/2020

<https://blossomingrose.org/israel-tours/tabor-nichols-walking-the-ancient-path-tour-2020/>

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2020): June/July 2020

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

UNITED ISRAEL WORLD UNION (UIWU) WEBSITES

-UIWU Official Website: <https://unitedisrael.org/>

-UIWU YouTube Website:

https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg/videos?view_as=public

-UIWU Facebook Website: <https://www.facebook.com/groups/unitedisraelworldunion/>

-UIWU Facebook Live: <https://www.facebook.com/unitedisrael/>

-UIWU President, Tabor Blog, Religion Matters from the Bible to the Modern World:

<https://jamestabor.com/>

-UIWU Executive Vice-President, Ralph Buntyn, “Remembering David Horowitz”:

<https://unitedisrael.org/category/remembering-david-horowitz/>

FRIENDS OF UNITED ISRAEL WORLD UNION

-Blossoming Rose, Official Curator of Biblical Tamar Park: <https://blossomingrose.org/>
& https://www.facebook.com/groups/97078180601/?ref=group_browse

-Kol Yehuda, A Voice from Judah, Connecting you to Israel:

<https://www.kolyehuda.com/> & <https://www.facebook.com/groups/470824226357829/>

-Simcha Jacobovici: The Naked Archaeologist:

<https://www.facebook.com/groups/57979546982/>