

This week's Audio, Video, and Teaching Notes are posted here.

The Tablets – Take Two (Recap on The Testimony – Everything Points to It; Exodus 32 – This Great Sin; Moses Intercedes for the Children of Israel; Everyone Dies for His Own Sin; Jeremiah's Proverb; Deuteronomy 9 – Moses First Person Account; Aaron is at Fault; Exodus 34 – God Reveals His Character; Deuteronomy 10 – The Second Set of Tablets; The Ark of the Covenant; David's Son Builds a House for the Name of YHVH; The Ark is Moved and Removed; The Ark is Gone)

May 25, 2019 – Ross Nichols
The Tablets – Take Two

Audio/Video Link: <https://www.youtube.com/watch?v=DbeCkwi8VY>

TEACHING NOTES

-Today we will be talking about the giving of the Torah where God lovingly gives his testimony, his commandment, and his covenant to the assembled children of Israel at the base of the mountain. There is nothing in the entirety of human history that compares to this event, to this ten words called the testimony.

-Exo 31: 18 And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

-Exo 32: 15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. 16 The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

-Deu 4: 12 Then YHVH spoke to you out of the midst of the fire. You heard the sound of words, but saw no form; there was only a voice. 13 And he declared to you his covenant, which he commanded you to perform, that is, the Ten Commandments, and he wrote them on two tablets of stone.

-We demonstrated last week that this testimony that is written on the tablets of stone is a written record of that which is spoken from the mountain on the day of assembly and becomes the focus of everything. It's the most significant object that has ever been introduced into the world in which we live and everything points to it. This is the work of God written on tablets of stone by the finger of God. This document was then placed into the box / chest / ark, known as the ark of the testimony. What really matters is in the inside of the box. It's about an inner beauty, the box is gorgeous but it's what's on the inside that matters. This box was then put within the veil of the testimony which was then put within the tent of the testimony. Then there is also the tabernacle of the testimony.

It's describes as whatever it is and how it relates to the testimony. Everything points to it.

-Last week we talked about the first set of tablets which never make it into the box, they are never covered by the veil, it's never placed in the tent, and never placed in the tabernacle. That first set doesn't make it. Everything we discussed last week described how all of this was produced for the purpose of being associated with the testimony, but the first set doesn't make it. So today's class is called, The Tablets – Take Two. Today we have two accounts of what we will cover today, one from the Book of Exodus and one from the Book of Deuteronomy. Exodus is presented as a third person account and

Deuteronomy is a first person account. The two accounts are from Exodus 32 and Deuteronomy 9.

-Exo 31: 18 And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

-Exo 32: 1 When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." 2 So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." 3 So all the people took off the rings of gold that were in their ears and brought them to Aaron. 4 And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" 5 When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to YHVH." 6 And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

-Moses has been gone awhile and the children of Israel approach Aaron and ask him to make a god for them. After he makes them their idol, the golden calf, he says to them, this is your god. Then he says we are going to do a festival to YHVH. Now he is mixing idolatry with molten images and he is calling it YHVH. That cow didn't bring them out of Egypt but he's saying that it is and this is really bad.

-Exo 32 7 And YHVH said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. 8 They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" 9 And YHVH said to Moses, "I have seen this people, and behold, it is a stiff-necked people. 10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you." 11 But Moses implored YHVH his God and said, "O YHVH, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" 14 And YHVH relented from the disaster that he had spoken of bringing on his people.

-Exo 32: 15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. 16 The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. 17 When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." 18 But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear." 19 And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke

them at the foot of the mountain. 20 He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it. 21 And Moses said to Aaron, "What did this people do to you that you have brought such a great sin upon them?" 22 And Aaron said, "Let not the anger of my lord burn hot. You know the people, that they are set on evil. 23 For they said to me, 'Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' 24 So I said to them, 'Let any who have gold take it off.' So they gave it to me, and I threw it into the fire, and out came this calf." 25 And when Moses saw that the people had broken loose (for Aaron had let them break loose, to the derision of their enemies),

Exo 32: 26 then Moses stood in the gate of the camp and said, "Who is on YHVH's side? Come to me." And all the sons of Levi gathered around him. 27 And he said to them, "Thus says YHVH God of Israel, 'Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.'" 28 And the sons of Levi did according to the word of Moses. And that day about three thousand men of the people fell. 29 And Moses said, "Today you have been ordained for the service of YHVH, each one at the cost of his son and of his brother, so that he might bestow a blessing upon you this day." 30 The next day Moses said to the people, "You have sinned a great sin. And now I will go up to YHVH; perhaps I can make atonement for your sin." 31 So Moses returned to YHVH and said, "Alas, this people has sinned a great sin. They have made for themselves gods of gold. 32 But now, if you will forgive their sin--but if not, please blot me out of your book that you have written." 33 But YHVH said to Moses, "Whoever has sinned against me, I will blot out of my book. 34 But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them." 35 Then YHVH sent a plague on the people, because they made the calf, the one that Aaron made.

-Moses intercedes again and says, just blot me out of your book. If you don't forgive this people then take me out of your book, but God tells him that's not the way this is going to go down. The person that sins, that person dies. Deuteronomy says that no way can a person be put to death because of another person. People forget this later in history and its one of the first departures from God's ordained order. The idea that someone else can pay for your sins.

-Deu 24: 16 "Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin.

-This idea also shows up in Jeremiah where the people came up with this riddle / proverb about the father's eating sour grapes and the children's teeth are set on edge. Meaning if the father does something the sons get the payment for it. Jeremiah calls this a proverb.

-Jer 31: 29 In those days they shall no longer say: "'The fathers have eaten sour grapes, and the children's teeth are set on edge.'" 30 But everyone shall die for his own iniquity. Each man who eats sour grapes, his teeth shall be set on edge.

-Deu 9: 6 "Know, therefore, that YHVH your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people. 7 Remember and do not forget how you provoked YHVH your God to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against YHVH. 8 Even at Horeb you provoked YHVH to wrath, and YHVH

was so angry with you that he was ready to destroy you. 9 When I went up the mountain to receive the tablets of stone, the tablets of the covenant that YHVH made with you, I remained on the mountain forty days and forty nights. I neither ate bread nor drank water. 10 And YHVH gave me the two tablets of stone written with the finger of God, and on them were all the words that YHVH had spoken with you on the mountain out of the midst of the fire on the day of the assembly. 11 And at the end of forty days and forty nights YHVH gave me the two tablets of stone, the tablets of the covenant. 12 Then YHVH said to me, 'Arise, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have turned aside quickly out of the way that I commanded them; they have made themselves a metal image.' 13 "Furthermore, YHVH said to me, 'I have seen this people, and behold, it is a stubborn people. 14 Let me alone, that I may destroy them and blot out their name from under heaven. And I will make of you a nation mightier and greater than they.'

-In Exodus Moses intervenes and asks God to not take the people out, Deuteronomy's first-hand account doesn't have that.

-Deu 9: 15 So I turned and came down from the mountain, and the mountain was burning with fire. And the two tablets of the covenant were in my two hands. 16 And I looked, and behold, you had sinned against YHVH your God. You had made yourselves a golden calf. You had turned aside quickly from the way that YHVH had commanded you. 17 So I took hold of the two tablets and threw them out of my two hands and broke them before your eyes. 18 Then I lay prostrate before YHVH as before, forty days and forty nights. I neither ate bread nor drank water, because of all the sin that you had committed, in doing what was evil in the sight of YHVH to provoke him to anger. 19 For I was afraid of the anger and hot displeasure that YHVH bore against you, so that he was ready to destroy you. But YHVH listened to me that time also. 20 And YHVH was so angry with Aaron that he was ready to destroy him. And I prayed for Aaron also at the same time. 21 Then I took the sinful thing, the calf that you had made, and burned it with fire and crushed it, grinding it very small, until it was as fine as dust. And I threw the dust of it into the brook that ran down from the mountain.

-The basic story is the same compared to Exodus 32 but there are differences with the intercession account. There are details in the Exodus account that Moses first person account doesn't cover. In Deuteronomy, Moses says that YHVH was so mad at Aaron he wanted to destroy him. If the legend is true that Aaron wasn't really at fault, why would God be so mad at him that he wanted to blot him out? Aaron is at fault. You Aaron made this calf. You led this rebellion. This is a heavy thing for the top priest to have done. At this point Moses is burning with anger and shatters the first tablets and now we need another copy.

-Exo 34: 1 YHVH said to Moses, "Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. 2 Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. 3 No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain." 4 So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as YHVH had commanded him, and took in his hand two tablets of stone.

-Exo 34: 5 YHVH descended in the cloud and stood with him there, and proclaimed the name of YHVH. 6 YHVH passed before him and proclaimed, "YHVH, YHVH, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

-In these verses, YHVH reveals his character. After this in Exodus 34:10-26 YHVH gives Moses another set of words and in verse 27 tells him to write them down.

-Exo 34: 27 And YHVH said to Moses, "Write these words, for in accordance with these words I have made a covenant with you and with Israel." 28 So he was there with YHVH forty days and forty nights. He neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the Ten Commandments.

-In Exodus, Moses comes down from the mountain and he doesn't realize something has happened. His face is so radiant that the people are scared and they don't even want to go near him. So Moses veils his face so as not to scare the people.

-Deu 10: "At that time YHVH said to me, 'Cut for yourself two tablets of stone like the first, and come up to me on the mountain and make an ark of wood. 2 And I will write on the tablets the words that were on the first tablets that you broke, and you shall put them in the ark.' 3 So I made an ark of acacia wood, and cut two tablets of stone like the first, and went up the mountain with the two tablets in my hand. 4 And he wrote on the tablets, in the same writing as before, the Ten Commandments that YHVH had spoken to you on the mountain out of the midst of the fire on the day of the assembly. And YHVH gave them to me. 5 Then I turned and came down from the mountain and put the tablets in the ark that I had made. And there they are, as YHVH commanded me."

-1 Kin 8: 9 There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where YHVH made a covenant with the people of Israel, when they came out of the land of Egypt.

-2 Chr 5: 10 There was nothing in the ark except the two tablets that Moses put there at Horeb, where YHVH made a covenant with the people of Israel, when they came out of Egypt.

-The ark with the tablets of the covenant, of the testimony, come to represent the presence of God. It's there with the children of Israel from the wilderness on up.

-Num 10: 35 And whenever the ark set out, Moses said, "Arise, O YHVH, and let your enemies be scattered, and let those who hate you flee before you." 36 And when it rested, he said, "Return, O YHVH, to the ten thousand thousands of Israel."

-The ark went with the children through the wilderness and through the conquest and David would later bring it to Jerusalem. In 2 Samuel 5 and 6 these stories are conveyed. The Philistines take it and it's ultimately returned to Amminadab and has it in his home for twenty years and it's watched over by a man names Elazar. When David decides to bring it to Jerusalem they get a cart and put the ark on it and it's a glorious procession and when they reach a threshing floor an ox stumbles and the ark shifts and Uzzah reaches out to stabilize it, he's struck dead. David is upset and he doesn't know what to do, so he puts the ark in a man's home name Obed-Edom where he keeps it for three months and stuff starts really going well for him. David hears word that Obed-Edom's home is really being blessed so David decides to try this again. This time the ark is moved correctly, not on a cart, and it's moved by men, you who carry the ark of the

covenant... David decides to bring the ark to Jerusalem and in this procession David is dancing with an ephod. They bring the ark to Jerusalem where David sets up a tent and they put the ark in the tent.

-2 Sam 6: 17 And they brought in the ark of YHVH and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before YHVH.

-2 Sam 7: 1 Now when the king lived in his house and YHVH had given him rest from all his surrounding enemies, 2 the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." 3 And Nathan said to the king, "Go, do all that is in your heart, for YHVH is with you." 4 But that same night the word of YHVH came to Nathan, 5 "Go and tell my servant David, 'Thus says YHVH: Would you build me a house to dwell in?' 6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. 7 In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?'"

-Isa 66: 1 Thus says YHVH: "Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest?"

-What God does next is he ultimately promises David that I'll build you a house, meaning a dynasty of kings that will come from David. He says, one who comes from your loins will build a house for my name. The question is whether or not God is going to dwell in the house. Let Solomon build a house to my name, dedicated to my name.

-1 Kin 8: 27 "But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built!"

-1 Chr 28: 1 David assembled at Jerusalem all the officials of Israel, the officials of the tribes, the officers of the divisions that served the king, the commanders of thousands, the commanders of hundreds, the stewards of all the property and livestock of the king and his sons, together with the palace officials, the mighty men and all the seasoned warriors. 2 Then King David rose to his feet and said: "Hear me, my brothers and my people. I had it in my heart to build a house of rest for the ark of the covenant of YHVH and for the footstool of our God, and I made preparations for building. 3 But God said to me, 'You may not build a house for my name, for you are a man of war and have shed blood.' 4 Yet YHVH God of Israel chose me from all my father's house to be king over Israel forever. For he chose Judah as leader, and in the house of Judah my father's house, and among my father's sons he took pleasure in me to make me king over all Israel. 5 And of all my sons (for YHVH has given me many sons) he has chosen Solomon my son to sit on the throne of the kingdom of YHVH over Israel. 6 He said to me, 'It is Solomon your son who shall build my house and my courts, for I have chosen him to be my son, and I will be his father. 7 I will establish his kingdom forever if he continues strong in keeping my commandments and my rules, as he is today.' 8 Now therefore in the sight of all Israel, the assembly of YHVH, and in the hearing of our God, observe and seek out all the commandments of YHVH your God, that you may possess this good land and leave it for an inheritance to your children after you forever.

-Then Solomon makes a shrine in the house, we know it as the Holy of Holies.

-1 Kin 6: 19 The inner sanctuary he prepared in the innermost part of the house, to set there the ark of the covenant of YHVH.

-1 Kin 8: 1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, before King Solomon in Jerusalem, to bring up the ark of the covenant of YHVH out of the city of David, which is Zion. 2 And all the men of Israel assembled to King Solomon at the feast in the month Ethanim, which is the seventh month. 3 And all the elders of Israel came, and the priests took up the ark. 4 And they brought up the ark of YHVH, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. 5 And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. 6 Then the priests brought the ark of the covenant of YHVH to its place in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. 7 For the cherubim spread out their wings over the place of the ark, so that the cherubim overshadowed the ark and its poles. 8 And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary; but they could not be seen from outside. And they are there to this day. 9 There was nothing in the ark except the two tablets of stone that Moses put there at Horeb, where YHVH made a covenant with the people of Israel, when they came out of the land of Egypt.

-When the Ark of the Covenant is brought up to the temple, the tent of meeting is also brought up with it. The temple is even later called the house of the tent. (1 Chronicles 9:23) The Talmud also says that the tent from the wilderness was stored beneath the temple. The ark is in the temple and so is the tent, they are in the house.

-Several weeks ago I taught a class on the discovery of the scroll that Moses wrote. (See 2 Kings 22 & 2 Chronicles 34) It describes the discovery when Hilkiyah is the priest and he goes into the temple when there's this project during the 18th year of Josiah's reign, 622 BCE, and they are working to refurbish the house because it's fallen into disrepair. Hilkiyah gets excited when the scroll is found by his scribe when he comes to check on the work. Hilkiyah the High Priest says, I found the scroll of Moses but he doesn't say anything about the ark being in there because it's gone.

-In the same year the Passover celebration is so great it was mentioned twice, see 2 Kings 23:22 and 2 Chronicles 35:18. In one of them they say that this was the greatest Passover because there hadn't been one like this since the days of the Judges and the days of Samuel. Meanwhile the ark is missing.

-2 Chr 35: 1 Josiah kept a Passover to YHVH in Jerusalem. And they slaughtered the Passover lamb on the fourteenth day of the first month. 2 He appointed the priests to their offices and encouraged them in the service of the house of YHVH. 3 And he said to the Levites who taught all Israel and who were holy to YHVH, "Put the holy ark in the house that Solomon the son of David, king of Israel, built. You need not carry it on your shoulders. Now serve YHVH your God and his people Israel. 4 Prepare yourselves according to your fathers' houses by your divisions, as prescribed in the writing of David king of Israel and the document of Solomon his son.

-This is in the same year, 622 BCE, when there is a big reformation and the scroll is discovered. The ark isn't there and they are keeping the Passover that year and this statement, put the ark in the temple and you don't have to carry it on your shoulders any more. Where was it? Josiah dies, then 23 years after he dies the Babylonians destroy Jerusalem. When they destroy Jerusalem there are two records of what they took from the temple.

-2 Kin 25: 13 And the pillars of bronze that were in the house of YHVH, and the stands and the bronze sea that were in the house of YHVH, the Chaldeans broke in pieces and carried the bronze to Babylon. 14 And they took away the pots and the shovels and the snuffers and the dishes for incense and all the vessels of bronze used in the temple service, 15 the fire pans also and the bowls. What was of gold the captain of the guard took away as gold, and what was of silver, as silver. 16 As for the two pillars, the one sea, and the stands that Solomon had made for the house of YHVH, the bronze of all these vessels was beyond weight. 17 The height of the one pillar was eighteen cubits, and on it was a capital of bronze. The height of the capital was three cubits. A latticework and pomegranates, all of bronze, were all around the capital. And the second pillar had the same, with the latticework.

-Jer 52: 17 And the pillars of bronze that were in the house of YHVH, and the stands and the bronze sea that were in the house of YHVH, the Chaldeans broke in pieces, and carried all the bronze to Babylon. 18 And they took away the pots and the shovels and the snuffers and the basins and the dishes for incense and all the vessels of bronze used in the temple service; 19 also the small bowls and the fire pans and the basins and the pots and the lampstands and the dishes for incense and the bowls for drink offerings. What was of gold the captain of the guard took away as gold, and what was of silver, as silver. 20 As for the two pillars, the one sea, the twelve bronze bulls that were under the sea, and the stands, which Solomon the king had made for the house of YHVH, the bronze of all these things was beyond weight. 21 As for the pillars, the height of the one pillar was eighteen cubits, its circumference was twelve cubits, and its thickness was four fingers, and it was hollow. 22 On it was a capital of bronze. The height of the one capital was five cubits. A network and pomegranates, all of bronze, were around the capital. And the second pillar had the same, with pomegranates. 23 There were ninety-six pomegranates on the sides; all the pomegranates were a hundred upon the network all around.

-These verses describe the ransacking of Jerusalem and the temple and what they take out. Guess what's not mentioned? The ark. There is a 36 year window in which the ark can disappear and the ark has been missing ever since.

-Richard Elliot Freedman writes about this situation, "For some reason the biblical sources do not tell what happened to the ark containing the tablets of the Ten Commandments. Archaeology too has shed no light on this at all. The disappearance of the ark is the first great mystery of this period and it remains one of the great mysteries of the bible. There's no report that the ark was carried away, or destroyed, or hidden. There is not even any comment such as, and the ark disappeared and we do not know what happened to it or no report that says, no one knows where it is to this day. The most important object in the world, in the biblical view simply ceases to be in the story."

-It's gone. It's missing. The two sets, the second set of tablets, the two tablets of stone, the work of God with the writing of God on two sides is placed inside the ark and the box is carried with the children of Israel throughout all their wilderness journeys, it's ultimately placed in the temple that Solomon built, it disappears, it reappears, it disappears again and one prophet speaking on behalf of YHVH said it doesn't matter. Why does he say that? How could he say that? Join us next week.

Shabbat Shalom, Shavua Tov

THIS WEEK IN TORAH

MAY 25, 2019

This week's Torah Portion BeHar: "In The Mountain" (Leviticus 25:1 – 26:2) The Sabbath Year (Shemittah), The Year of Jubilee (Yovel), Sequence of the passages, Redemption of land and property, Levite cities, Kindness for poor brothers, Preventing poverty, Redeeming a poor man, a Jew's Jewish "Slave".

"This Week in Torah" FB Page: <https://www.facebook.com/groups/571648826269105/>

UPCOMING EVENTS

-UNCC Mt. Zion Archaeological Project, Dig Mt. Zion (2019):

<https://digmountzion.uncc.edu/>, <https://www.facebook.com/groups/digmountzion/>

-Blossoming Rose Israel Tours (2019 – 2020):

<https://blossomingrose.org/israel-tours/>

-Tabor & Nichols Israel Tour 2020 – Walking the Ancient Paths: 2/28/2020 – 3/10/2020

<https://blossomingrose.org/israel-tours/tabor-nichols-walking-the-ancient-path-tour-2020/>

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-UIWU Official Website: <https://unitedisrael.org/>

-UIWU YouTube Website:

https://www.youtube.com/channel/UCq31WAlio9zC1eXDzrEVzlg/videos?view_as=public

-UIWU Facebook Website: <https://www.facebook.com/groups/unitedisraelworldunion/>

-UIWU Facebook Live: <https://www.facebook.com/unitedisrael/>

-UIWU President, Tabor Blog, Religion Matters from the Bible to the Modern World:

<https://jamestabor.com/>

-UIWU Executive Vice-President, Ralph Buntyn, "Remembering David Horowitz":

<https://unitedisrael.org/category/remembering-david-horowitz/>

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